لا اله الا الله محمد رسول الله علي ولي الله

فاطمة

Anis Ul Arwaah

Muallif: Khwaja Uthman Hirvani.

Murattab: Khwaja Gharib Nawaaz Ajmeri Sanjari Hasni Hussain .

Matarjam: Faqeer Irfan QADRI.(in Roman script)

Zer e Nigrani: Muhammed Atique Hussain Naqshbandi.

بسم الله الرحمن الحيم

Alhamdulillahi Rabbil Alamin Wal'aqibatu lil muttaqim Wassalatu Wassalamu Ala Rasoolihi Muhammadin Wa Alihi Wa As'habihi Ajma'in….

Khuda ka shukr hai jo par war digaar hai jahanon ka aur aqibat waste parhez garon ke aur darood upar uske rasool Muhammed par aur uski tamam all O ashaab par khuda tujhe nek bana de. Tujhe malom ho ke jo nabyon ki khabren aur nishaniyan aur waliyon ke asrar aur anwaar. Abidon ke sardar aur Arifon ke chand.

Ahl e iman ke mu'azziz aur neki aur ehsaan ke wafir shaikh BUZURG khwaja uthman Hirvani (khuda unhen aur unke Walden ko bakhshe) ki zaban se sunne mai aaen hain. Is risale mai jiska naam ANIS UL ARWAAH (انیس الارواح) hai likhe gai hain. Alhamdulillahi Rabbil Alamin musalmano ke dua go Faqeer haqeer kamtarin bandagan e Moin San Sanjari ko shaher Baghdad me Khwaja Junaid baghdadi ki masjid mai Hazrat Khwaja Uthman Hirvani ki pao bosi ki daulat nasib hui. Aur iss waqt mu'azzaz mashaikh bhi khidmat mai hazir the. Junhi ke banda ne sir zamin per rakha. Apne farmaya keh dogana ada kar Maine ada kia. Phir farmaya ke qibla ki traf muh kar ke baith. Mai baith gaya. Farmaya ke surah al baqrah padh Maine padhi. Phir farmaya. 21 martaba kalma subhan padh. Maine padha. Baad me khud khade hokar muh asman ke traf kia. Aur mera hath pakad kar farmaya. Keh Maine tujhe khuda tak pahuncha diya. Junhin farmaya. Qainchi apne dast e Mubarak mai lekar mere sar par chalai. Aur 4 turki kulaah iss aqidat mand ke sar par rakhi. Aur khas GUDRI inayat farmai. Phir farmaya. Baith ja. Mai baith gaya. Farmaya ke hamare khanwade mai 8 pahar ka mujahidah hota hai. Aj ki raat aur aj ke din mujahidah me mashghol raho. Apke Irshad ke muafiq Maine 1 din raat guzare. Jab dosre din khwaja saheb ki khidmat mai hazir hua. Apne farmaya. Baith ! Aur 1000 martaba surah ikhlas padh. Maine padhi. Farmaya. Upar ki traf dekh. Junhi ke mai asman ki traf nigah ki. Apne farmaya. Tujhe kiya dekhai deta hai. Maine arz kia keh arsh e azim tak sab kuch dekhai deta hai. Phir farmaya. Zamin ki traf dekh. Jab Maine zamin ki traf dekha. Farmaya. Kahan tak tujhe dekhai deta hai? Maine arz kiya hijab e azmat tak. Farmaya. Ankh band kar. Jab Maine band ki. Farmaya . khol ! Maine kholi. Mjhe 2 ungliyan dekha kar farmaya. Keh tujhe kiya dekhai deta hai. Maine arz kiya ke 18000 qism ke makhloqat. Jab Maine arz kiya. To apne farmaya. JA! Tera kaam sanwar gaya. Ek ient pass padhi thi. Apne farmaya ke isko ulat ! Jab Maine ulti. To uske niche 1 muththi sone ki dinar the. Aap ne farmaya. Ise lejakar Faqeer ko sadqa de. Jab Maine sadqa diya. To farmaya ke chand roz tak tu hamari khidmat me raho. Maine arz kiya ke banda farmabardar hai. Phir Khwaja Uthman Hirvani ne khana KABA ki traf safar ikhtiyar kiya. Aur pehla safar dua go ka yahi tha. ALGHARZ ek shaher mai pahunch kar hamne muqarriban e khuda ki ek jamat dekhi. Jinko apne aap ki hosh na thi. Chand roz unhi ke pass rahe jo ab tak hosh me nahi aae the. Phir khana KABA ki ziyarat ki. Iss jagah bhi Khwaja saheb ne mera hath pakad kar mjhe khuda ke supurd kiya. Aur khana KABA ke purnale ke niche iss darwesh ke bare me munajat ki. To awaz aai Maine Moin uddin ko qubol kiya. Jab wahan se lot kar ham rasool e khuda sallallahu alaihe wasallam ki ziyarat ke lie aae. To farmaya ke salam kar! Maine salam kiya. Awaz aai. Wa'alaikumussalam aye samandaron aur jangalon ke mashaikh ke qutub.. ! Jab ye awaz aai to khwaja saheb ne farmaya. AAA! Tera kaam mukammal ho gaya. Uske baad ham yadakhshan mai aae. Aur ek BUZURG se mile. Jo keh Khwaja Junaid baghdadi alaihirahmah ke pesh karon mese tha. Aur jiski umr 100 saal ki thi. Aur voh az had khuda ki yaad me mashghol tha. Lekin uska ek pao na tha. Iss bare me jab usse pucha gaya. To uss ne farmaya ke ek dafa ka zikr hai. Ke nafsani khwahish ki khatir mai jhonpdi me bahar qadam rakha Hi chahta tha ke awaz aai. Aye muddai…! Yahi tera qarar tha. Jo tune framosh kar diya. Chudi pass padi thi. Maine utha

kar apna per kaat dala. Aur bahar phenk dala. Aj 40 saal ka arsa guzra hai. Ke Maine apne pao ko kata hai. Aur hairani ke Alam me mubtala hu. Mai nahi janta tha kal darweshon me ye muh kis trah dekhaonga.phir ham vahi se wapas aae. Aur Bukhara me phunche.aur vahan ke BUZURGon ko ek aur Hi halat me paya. Jinka wasf tehreer nh ho sakta. Isi trah 10 saal tak mai Khwaja saheb ki khidmat me safar karte raha. Uske baad aap safar se wapas aae. Aur Baghdad me gosha nashin hue. Phir uske baad 10 saal tak lota. Aur sone ka kapda sar par lapet kar safar karta raha. Phir jab Khwaja saheb se wapas akar Baghdad me gosha nashin ikhtiyar ki. Aur iss darwesh ko hukm hua keh mai kuch muddat tak bahar nh niklunga. Tujhe lazim hai keh chasht ke WAQT aao. Take mai tujhe faqr ki targheeb dun. Jo keh mere baad mere muridon aur farzindon ke lie meri yaad gar rahe. Banda ne hukm ke bamojib Usi trah kiya.HAR roz mai Khwaja saheb ki khidmat mai hazir hota tha. Aur jo kuch apki zaban e gohar fishan se sunta. Usko likh leta. Ye sab 28 majlison me munqasim hai.

1st majlis iman ke bare me	2nd majlis munajat ke bayan me
3rd majlis sheher ki tabahi ke bayan me	4th majlis auraton ke bayan me farmabardari aur ghulam Azad karne ke bayan me
5th majlis sadqe ke bayan me	6th sharab pine ke bayan me
7th majlis mominin ko takleef dene ke bayan me	8th gali glog ke bare me
9th majlis kaam karne aur kamane ke bayan me	10th majlis musibat ke bayan me
11th majlis janwaron ko Marne ke bayan me	12th majlis salam karne ke bayan Me
13th majlis namaz ke kaffarah ke bayan me	14th majlis fateha ke aur ikhlas ke bayan me
15th bahisht aur ahl e bahisht ke bare me	16th majlis masjid ke fazilat ke bayan me
17th majlis dunya ko ithatta karne ke bayan me	18th majlis chink lene ke bayan me
19th namaz ki bang ke bayan me	20th majlis momin ke bayan me
21st majlis hajat rawa karne ke bayan me	22nd majlis akhri zamane ke bayan me
23rd majlis maut ko yaad karne ke bayan me	24th majlis masjid me charagh bhejne ke bayan me
25th majlis darweshon ke bayan me	26th majlis shalwar ke paanje lambe karne ke bayan me
27th majlis Alimo ke bayan me	28th majlis

MAJLIS 1ST

Majlis awwal me iman ka zikr hua. Aapne zaban e Mubarak se farmaya keh abdullah bin Abbas raziallah tala anh riwayat karte hain ke paighambar e khuda sallallahu alaihe wasallam ne farmaya. Ke iman nanga hai. Aur uska libas parhez gari hai. Aur uska sirhana fiqr hai. Aur uska dua ilm hai. Aur iss baat ki shahadat لااله الاالله محمد الرسول الله par iman hai. Aur apne kaha. Aae musalmano..! Iman kam O besh nh ho sakta AUR jo shaksh inkar

karta hai voh apne upar zulm karta hai. Phir farmaya ke rasool ullah sallallahu alaihe wasallam ke lie hukm aaya ke jao kafiron se jang karo. Uss waqt tak ke kahe لااله الاالله محمد الرسول الله (nahi hai koi mabood magar Allah aur Muhammed khuda ka bheja hua hai.) Jo nabi e rasool e khuda ne kafiron se Jung ki. Unhon ne gawahi di ke khuda ek hai. Phir namaz ka hukm aaya. Unhon ne qubol kiya. Phir roza. Hajj aur zakath ka hukm hua. Ye bhi unho ne qubol kie aur khuda e BUZURG aur buland par iman lae. Phir farmaya ke ye sab baten iman ka iman ka bar bar yaad taza Karna hai. Lekin roze aur namaz se ghat'ta badhta nahi. Iss waste ke jisne namaz ke sirf farzon ko Hi ada kiya ho. Aur in mai kisi qism ka nuqsaan na kiya. Khuda tala iske lie hisab asan kar deta hai. Aur agar farzon me kisi qism ka nuqsaan kiya ho. To khuda wand tala farishton ko hukm deta hai ke dekho. Isne koi deeda Wa danista nuqsaan to nh kiya. Aur ibadat ki hai. To farzon ke iwaz use shumar kar lo. Aur agar usne farz bhi pure ada na kia ho. Aur na Hi koi fazila ibadat ki ho. To voh dozakh ke laiq hota hai. Basharte ke khuda ki rakmet ya rasool ullah sallallahu alaihe wasallam ki shifa'at na ho. Lekin ahl e shar'a ka qol hai ke jo shaksh farz ka munkir hai. Voh kafir hai. Lekin iman ki asliyat me kami beshi nh hoti.

Phir farmaya ke jo shaksh namaz ada nh karta voh iss hadith (من ترك صلواه متعمدا فقد كفرا مستو جب القتل عند الشافعی jisne iradatan namaz tark ki ho voh kafir hua. Yahi imam shafa'I ke nazdik qatl karne ke qabil hai.)ke bamojib Sb kafir hota hai.

Phir farmaya ke Khwaja Junaid baghdadi alaihirahmah ke amda me mai ne likha hua dekha hai ke Khwaja yusof chishti se riwayat hai ke. Jis waqt الست بربكم (kiya mai tumhata parwar digar nahi hun.) Ki awaz aai. To uss waqt tamam musalmano aur kafiron ki rohen ek jagah thi. Awaz ke aate Hi unke 4 qismen ho gain.

Pehle qism ki rohen se jab awaz Sunin. Usi waqt sajda me gir padhe. Aur dil aur zaban se kaha قالو بلی (unhon ne kaha Jaan!)

Dosri qism ke bhi rohon ne sajda kiya. Aur zaban se kaha قالوا بلی lekin dil se na kaha.

Tesre qism ke rohon se dil se kaha. Aur chothi qism ke rohon ne na dil se na zaban se kaha. Phir Khwaja saheb ne iski tafseel yon farmai. Ke jinhon ne sajda kiya. Aur dil O zaban se iqraar kiya. Voh auliya nabi aur momin the. Jinhon ne zaban se kaha aur dil se na kaha voh un musalmano ka guroh tha. Jo pehle musalman hote hain. Aur Marti dafa'a be iman ho kar duniya se jate hain. Tesri qism jinho ne zaban se na kaha. Lekin dil se kaha. Voh aise kafir the. Jo pehle kafir hote hain. Baad me musalman ho jate hain. Lekin chothi qism jinho ne na dil se kaha. Aur na zaban se. Voh kafir the. Jo pehle Hi kafir hote hain. Aur baad me bhi kafir ho kar duniya se guzar jate hai.

Jb in fawaid ko Khwaja saheb ne khatam kiya. To aap yaad e ilahi me mashghol ho gae. Aur dua go wapas chala aaya. الحمد لله علی ذالك

MAJLIS 2ND

Majlis Dom mehtar Adam Alaihissalam ki munajat ke bare me guftagu hui. Khwaja saheb ne farmaya ke Maine Khwaja yusof chishti alaihirahmah ki zabani suna hai. Unhon ne kaha hai ke Maine Abu lliyat Samar qandi ki fiqah me likha dekha hai. Ke Ali ibn abi Talib riwayat karte hain. فتلقی آدم من ربه كلمات (pas Adam ne apne parwar digar se seekh Lin kuch baten) ye voh waqt tha. Jab Hazrat Adam Alaihissalam bahisht se bhage the. Khuda wand tala ne farmaya. Aye Adam ..! Tu MUJHSE bhagta hai? Arz ki keh. Nahi mere parwar digar…! Balke mujhe uss ruswai ke sabab tujhse sharm aati hai.

Phir suraj grahan aur chand grahan ke bare me guftagu hui. Khwaja saheb ne zaban e Mubarak se farmaya. Ke ibn Abbas riwayat karte hain ke. Ek dafa'a rasool ullah sallallahu alaihe wasallam ki ahad me chand grahan

waqe hua. Jab paighambar e khuda se iss bare me sawal kia gaya. To anhazrat sallallahu alaihe wasallam ne farmaya ke jab duniya ke bandon ke gunah bahut hojate hain. Aur bahut gustakhi karte hain. Tab hukm hota hai ke suràj grahan ya chand grahan waqe ho. Aur inke chehre seyah kie jate hain. Take khalqat ibrat pakde. Phir farmaya ke jab chand grahan muharram ke Maine me waqe ho. To uss saal kasht O khun aur fasad barpa hote hain. Aur agar maah rabi ul awwal me ho. To uss saal qahat aur maut zyada hogi. Aur Mina Aur hawa zyada hogi. Aur agar maah rabi ul akhir me waqe ho. To BUZURGon ki tabdeeli aur mulk me futoor waqe hoga. Aur. Jab jamadi ul awwal me waqe ho. To bijli aur barish kasrat se hogi. Aur na gahani maoten kasrat se waqe hongi. Aur agar maja di ul akhir me waqe ho. To iss saal faslen umdah hongi. Aur narkh arzan hoga. Aur log aish O ishrat me basar karenge. Aur agar maah rajjab me waqe ho. Aur mahina ka shuru aur juma ka roz ho to uss saal bhok aur musibaten bahut nazil hongi aur asman par siyahi nazil hongi. Aur gar maah shabaan me waqe ho. To iss saal khalqat ke darmiyan sulah aur aram hoga. Aur agar maah e ramdan me waqe ho. Aur mahina ka shuru juma ka din ho. Aur uss saal qahat aur musibat nazil hogi. Aur asman se bagi sakht awaz aae gi. Jisse khalqat bedar ho jaegi. Aur khade hue admi muh ke bal gir padenge. Aur agar maah e shawwal me waqe ho. To iss saal mardon ko bahut si bemaarya lahaq hongi. Aur agar maah zil hijjah me waqe ho. To uss saal farakhi hogi. Aur uss saal hajiyon ki RAAH munqata hogi. Aur agar maah muharram me waqe ho. To Janna chahie. Ke Sara saal fasaad barpa honge. Aur ek dosre ke aib ko bayan Karenge. Aur duniya ko chodenge. Aur akhirat wiran karenge. Aur qol O qarar me MOMIN nahi rahenge. Vo munafiq aur daulat mand ko BUZURG khayal karenge. Aur darweshon ko zalil khawal karenge. Iss waqt khuda tala is par museebaten nazil karega. Take unki aish talkh ho jae. Phir farmaya ke jab aisi halat ho. To musibaton ke muntazir rehna chahie.

Jb in fawaid ko Khwaja saheb ne khatam kiya. To aap yaad e ilahi me mashghol ho gae. Aur dua go wapas chala aaya. الحمد لله على ذالك

MAJLIS 3rd

Majlis som shehron ki tabahi ke bare me guftagu hui. Farmaya ke akhri zamane me sheher ba sabab gunahon ki shamat ke barbad ho jaenge. Chunancha Maine Khwaja yusof chishti alaihirahmah ki zabani suna hai ke ek dafa mai Samar qandi ki traf ja raha tha. To Maine Khwaja yah'ya Samar qandi ki zabani suna. Ke amir ul mominin Hazrat Ali Raziallah tala anh ne riwayat farmai hai. Ke jab ye ayat nazil hui وان من قريتن ان نحن مهد كوها قبل يوم االقيامةاو معذ بوها عذابا شديدا كان ذلك فى الكثب مستورا (koi shahar aisa nahi. Jis par qayamat se pehle musibat aur Azab aur halakat nazil na Karen. Aur vo sheher viran na ho.) Aur phir farmaya ke chunke akhri zamane me gunaah kasrat se honge Makkah ko habshi log viran karenge. Aur madina manawwarah qahat se barbad ho jaega. Aur bhok ke mare khalqat Mar jaengi. Aur basrah. Iraq aur mash'had sharab khoron ki shamat a'mal ke sabab kharab honge. Aur iss saal musibaten bahut nazil hongi. Aur auraton ke bad a'mal se bhi khrab honge. Aur mulk shaam badshah ke zulm se barbad hoga. Aur makdi asman se utre gi aur rom kasrat lawatat ke sabab kharab hoga. Aur asman se hawa chale gi. Jisse tamam admi so jawenge. Aur halak ho jawenge. Aur kharasan aur balkh tajiron ki khayanat ke ba'is viran honge. Aur musalman iski shamat se murder ho jaenge.

Iske baad farmaya ke Khwaja Maodood chishti alaihirahmah ki zabani suna ke khwarzam aur chand shaher jo iske gird O nawah me waqe hain. Voh rag O rang aur munkirat ke ba'is kharab honge. Aur ek dosre ko halak karenge. Aur khud bhi halak ho jaenge. Lekin suyostaan sakht musibaton tarikyon aur zalzalon se tukre tukre ho jaega. Aur jis zamin me rahte honge. Nist O nabood ho jaegi. Lekin misr aur dosre shehron ki kharabi ki ye wajah hogi. Ke akhri zamane me auraton ko qatl karenge. Aur kahenge ye fatimah hai. Khak unke muh me. Pas haqq tala zamin me unko gharq karega. Aur sindh aur Hindustan bhi viran ho jaenge. Phir farmaya ke zana aur sharab khori ke sabab viran honge. Phir farmaya ke mashriq ya maghrib me jo shaher hai. Sab ki fasadon ki bala hind par padegi.

Phir farmaya ke jab shahar iss trah par kharab honge. To mehdi zahir hoga. Aur mashriq se maghrib tak uske adal ki dhom mach jaegi. Aur Hazrat I'sa Alaihissalam asman se niche utrenge. Aur in dono ko musalmani az had Aziz hogi. Aur iss waqt din bht Chote honge. Chunancha ek din me ek namaz ada hogi.

Phir farmaya ke Maine Khwaja haji alaihirahmah ki zabani suna hai ek uske ahad me saal mahinon ki trah Aur mahina hafton ki trah Aur hafte dino ki trah honge. Aur din ek waqt me guzar jaenge. Khwaja saheb ne aab deeda ho kar farmaya ke aye darwesh ! Admi ko chahie ke unhi saalon Aur mahino ko saal aur mahina khayal kar na chahie kyon ke yahi din shar'a ke din hain. Rasool e khuda sallallahu alaihe wasallam ne farmaya ke mere baad kutya ke BACHE paida honge. Na ke admi ke. Ab log khud qayas Karen kyon ke zamana O raaz guzar chuka hai.

Jb in fawaid ko Khwaja saheb ne khatam kiya. To aap yaad e ilahi me mashghol ho gae. Aur dua go wapas chala aaya. الحمد لله علی ذالك (iske lie khuda ka shukr hai.)

MAJLIS 4TH

Majlis chaharum. Auraton ki farmabardari ke bare me guftagu ho rahi thi. Apne farmaya ke amir ul mominin Hazrat Ali ne farmaya ke Maine sarwar e kainat Hazrat Muhammed Mustafa sallallahu alaihe wasallam ki zaban e Mubarak se suna ke jo aurat apne khawind ki farmabardari karti hai. Voh Fatima uzzuhrah ke hamrah bahisht me dakhil hogi. Phir Farmaya ke jis aurat ko khawind bistar par talb kare aur voh na aae. To uski tamam ki hui nekiyan door ho jati hai. Aur voh aise saaf reh jati hai. Jaise saanp khenchul utaar kar. Aur iske shohar ki traf se iske zimme iss qadr banyan ho jatin hain. Jitni ke jangal ke ret.Aur agar voh aurat Mar jawe aur shohar uske raazi na ho. To iske lie dozakh ke saton darwaze khul jate hain. Aur agar aurat se khawind razi ho aur aurat wafat pa jawe. To uske lie bahisht ke 70 darje qaim hote hain.

Phir farmaya ke Maine tambeeh me likha dekha hai ke. Jo aurat khawind se tarshurooi se pesh aae. Aur uski traf na dekhe. To uske a'mal name me asman ke sitaron ke brabar gunah likhe jate han. Phir farmaya ke agar khawind ke naak ke ek nathne se khoon jari ho aur dosre se reeha aur aurat use zaban se saaf kare. To bhi khawind ka haqq ada nh hota. Pas aye darwesh..! Agar khuda ke siwa kisi ko sajda Karna jaiz hota. To rasool ullah sallallahu alaihe wasallam hukm Farmate hain ke auraten apne khawindon ko sajda kare.

Phir ghulam Azad karne ke bare me guftagu shuru hui. Isi asna me ek darwesh aaya. Aur adaab baja lakar jo barda iske hamrah tha. Khwaja saheb ke ro baro Azad kar diya. Khwaja saheb ne dua e khair ki. Phir farmaya ke rasool ullah sallallahu alaihe wasallam ne farmaya ke jo shaksh barda Azad karta hai. Uske badan ke HAR rag ke badle iss shaksh ko paighambari ka sawab milta hai. Aur duniya se bahar jane se beshtar Hi iske Chote bade gunahon ko khuda wand tala bakhsh deta hai. Aur uske badan par jitne baal hain. HAR baal ke badle ek shaher bahisht me iske naam banate hain aur uski HAR rag ke badle use NOOR dete hain. Aur uss par pulsarat aasan karta hai. Aur asman par iska naam auliyaon me shumar karte hain.

Phir farmaya ke ek din rasool ullah sallallahu alaihe wasallam baithe hue the aur sahaba bhi apki khidmat me hazir the. Amir ul mominin Hazrat Abu bakar siddique uthe. Aur arz ki keh ya rasool ullah sallallahu alaihe wasallam mere pass 40 barden hain. Maine 20 barde khuda e tala ki riza ke lie Azad kie rasool ullah sallallahu alaihe wasallam ne dua e khair ki itne me mehtar jibrail Alaihissalam nazil hue. Aur kaha ke ya rasool ullah sallallahu alaihe wasallam hukm e ilahi yon hai….. Ke Abu bakar ke jism me jitne baal hain. Apki ummat me se isi qadar admiyon ko hamne dozakh ki aag se nijaat di aur isi qadr sawab Abu bakar ne hasil kie.

Is ke baad farmaya ke amir ul mominin Hazrat umar Raziallah tala anh uth kar adab baja lae. Aur arz ki keh ya rasool ullah sallallahu alaihe wasallam mere pass 30 barden hain. Isme se 15 Maine khuda aur khuda ki riza ke

lie Azad kie. Rasool ullah sallallahu alaihe wasallam ne dua khair ki. Itne me mehtar jibrail Alaihissalam phir utre aur kaha. Ya Rasool ullah sallallahu alaihe wasallam farman e ilahi iss trah par hai….ke jis qadar ragen inn bardon ke jism me hain. Inn se 50 guna admi apki ummat ke Maine dozakh se Azad kie. Aur isi qadar sawab Hazrat umar Raziallah tala anh ko inayat hua.

Ye uske baad amir ul mominin Hazrat Uthman Raziallah tala anh uth kar adab baja lae. Aur arz ki keh mere pass barda bahut hai. Un me se 100 barde khuda ki raza ke lie Azad kie. Rasool ullah sallallahu alaihe wasallam ne dua e khair ki aur mehtar jibrail Alaihissalam aa kar hukm e ilahi iss trah bayan ki keh ya rasool ullah sallallahu alaihe wasallam.! Jitni ragen inn bardo ki badano me hain. Isse 100 guna admi apki ummat ke bakhshe gae. Aur sawab Hazrat Uthman ko inayat hua. Iske baad farmaya ke amir ul mominin uthe. Aur adab baja la kar arz ki keh ya Rasool ullah sallallahu alaihe wasallam.! Mere pass duniya ki koi chiz nh. Mere pass Jaan hai. So khuda par Maine qurban ki. Yahi baten ho rahi thi ke mehtar jibrail Alaihissalam hazir hue. Aur kaha. Ya Rasool ullah sallallahu alaihe wasallam ! Farmane ilahi ye hai ke mere Ali Raziallah tala anh ke pass duniya ki koi chiz nahi. Ham ne duniya me 18000 makhloqat paida kie hain. Tere aur Ali ki riza par hamne HAR Alam me se 10000 ko dozakh ki aag se nijaat bakhshi.

Phir farmaya ke Khwaja yusof chishti ka ye tariq tha ke jo BUZURG Khwaja saheb ki khidmat ke lie aata. Ek barda apki khidmat me pesh karta. Aur Khwaja saheb isko qubol kar ke farmate ke tu isko Azad kar. Shayed ke qayamat ke din mai aur tu isi le badaulat dozakh ki aag se Bach jae. Phir Farmaya ke jis roz Khwaja Ibrahim rahmatullah alaih ne tauba ki. To jis qadar apke pass barde the. Apne samne sab ko Azad kia. Aur hajj ke lie rawanah hue. Aur piya voh HAR qadam par doganah ada karte hue 14 saal ke arse me khaba KABA phunche. To kiya dekhte hain ke KABA apni jagah par nahi hai. Apko hairat hui. Awaz aai ke aye Ibrahim..! Sabar kar. KABA ek budhya ki ziyarat ke lie gaya hua hai. Abhi aajaega. Junhi Khwaja saheb ne ye baat suni Ap pehle ke banisbat zyada mutahayir hue.aur kaha. Keh voh budhya kon hai? Chunancha unko dekhne ke lie rawanah hue ke ja kar dekhun to sahi. Junhi ke jangal me phunche. Rabi'a basri ko dekha ke baith hui hain. Aur KABA iske gird tawaf kar raha hai. Ibrahim rahmatullah alaih ke dil me ghairat aai. Chunancha unho ne rabi'a basri ko zor se awaz di ke tune ye shor barpa kar rakha hai. Unhon ne kaha. Maine ye shor barpa nahi kiya balke tune kiya hai ke 14 saal ke baad khana KABA pahuncha hai. Aur deedar nasib nahi hua. Kyon ke khana KABA ki ziyarat ki thi. Aur meri gharz kana KABA ke malik ki thi. Phir Farmaya ke ayee darwesh..! Voh murda hai ke khuda tala ke siwa kisi chiz ko madde nazar rakhe aur duniya Wa akhirat me mubtala na ho. Aur jo kuch uske pass hai. Uski traf nigah na kare. Jab insaan iss martabe par pahunch jata hai. To jo kuch uski dost ki milkiyat hoti hai. Vo isi ki ho jati hai. KABA iske gird tawaf karta hai. Aur iska daman nahi chodta. Pas aeye darwesh..! Isi muqaam par ghor kar ke jab sayyed e Alam sallallahu alaihe wasallam khuda tala ke ban gaye. To khuda tala sayyed e Alam sallallahu alaihe wasallam ne ke ban gaya. Aur darmiyan me koi chiz hail na rahi. To awaz aai ke kahao لااله الاالله محمدالرسول الله junhi ke ye muamla jo kuch asman se lekar zamin tak aur duniya O akhirat me hai. Sabne dekha to farishte insaan aur jin waghairah. Sab ne apne aap ko tufail khayal kar ke annjanab sallallahu alaihe wasallam ka daman pakda. Aur arz ki ke ya Rasool ullah sallallahu alaihe wasallam qayamat ke din hame na chod dena. Aur apni shifa’at se mehroom na rakhna.

Phir farmaya ke aye darwesh..! Tujhe yaad rahe ke jab admi dost ka ban jata hai. To sab chizen uski ban jati hai. Lekin mard ko chahie ke apne maojodat se farigh ho kar dost ki traf mashghol rahe. Take jo kuch dost ka hai. Iski perwi kare.

Phir farmaya. Aye darwesh..! Ek dafa mai suyustan ki traf safer par tha. To suyustan me ek ghaar ke andar ek darwesh ko dekha. Jise shaikh suyustani kehte the. Lekin voh bodha iss qadar BUZURGi aur haibat rakhta tha. Ke Maine aaj tak kisi ko aisa nahi dekha. Voh Alam e tahayyur me mashghol tha. Jab mai iske pas gaya. To

Maine sar jhuka liya. Iss BUZURG ne farmaya. Sar utha. Maine sar uthaya. To farmaya. Aye darwesh..! Aj taqreban 70 saal ka arsa guzra hai ke siwa e khuda ke kisi aur shae me mashghol nahi hua. Lekin aaj jo mai tere sath mashghol hota hu. Ye hukm e ilahi hai. Sun…! Agar tu muhabbat ka dawa karta hai. To uske siwa kisi aur chiz se mashghol na hona. Aur kisi se Mel jol na Karna. Take tu jalaya na jae. Kyon ke ghairat ki aag aashiqon ke ird gird rehti hai. Jab ashiq ne mashoq ke siwa kisi aur chiz ka khawal kiya. Usi dam ghairat ki aag ne use jalaya. Lekin tujhe yaad rahe ke muhabbat ki RAAH me jo darakht hai. Uski 2 shaakhen hai. 1 ko nargis e wesal kehte hain. Aur dosre ko nargis e feraq pas jo shaksh sab se farigh ho ho kar dost me mashghol ho voh dost ke wesal ki daulat se Musharraf hota hai. Aur jo uske siwa kisi aur chiz me raghbat rakhta hai. Voh feraq me mubtala go jata hai. Junhi ke uss BUZURG ne iss baat ko khatam kiya. Farmaya ke jaa..! Tune hame kaam se rakha. Itna keh kar voh yaad e ilahi me mashghol ho gae. Aur dua go wapas chala aaya. Phir farmaya . aye darwesh..! Ham barda Azad karne ke bare me guftagu kar rahe the. Rasool e khuda sallallahu alaihe wasallam ne farmaya. Ke jo shaksh barda Azad karta hai. Voh duniya se bahar jane se beshtar Hi apna maqam bahisht me dekh leta hai. Aur Jaan kuni ke WAQT farishte use bahisht ki khush khabri deta hai. Phir farmaya ke Maine Khwaja Muhammed chishti alaihirahmah ki zabani suna hai ke jo shaksh ghulam Azad karta hai. Voh duniya se rehlat Karne se beshtar Hi bahisht ki sharab pita hai. Aur Jaan kuni ka Azad uss par sahal ho jata hai. Aur qayamat ke din arsh ke saye tale hoga. Aur baghair hisab ke bahisht me dakhil hoga. Junhi ke Khwaja saheb ne in fawaid ko khatam kiya. To aap yaad e ilahi me mashghol ho gae. Aur dua go wapas chala aaya. الحمد لله على ذالك (iske lie khuda ka shukr hai.)

MAJLIS 5th

Sadqa dene ke bare me guftagu shuru hui. Aap ne zaban e Mubarak se farmaya. Ke Khwaja saheb yusof chishti alaihirahmah ke fatwe me likha dekha hai ke Abu hurairah Raziallah tala anh riwayat karte hain ke Maine Rasool ullah sallallahu alaihe wasallam ki khidmat me arz ki keh sab amlon me acha amal kon sa hai. To anhazrat ne farmaya ke sadqa dena dozakh ki aag ke lie pardah hota hai. Phir Farmaya ke ek dafa anhazrat sallallahu alaihe wasallam se pucha gaya ke sadqa ke baad dosre darja par kon sa amal hai. Aap ne farmaya ke Quran ka padhna. Phir farmaya ke abdullah bin Mubarak ne farmaya hai ke Maine 70 saal tak apne nafs ke sath mujahidah kiya hai. Mjhe maalom hua ke Maine musibaten bahut uthai hai. Lekin bargah e ilahi ka darwaza nahi khula hai. Junhi ke Maine apni traf khayal kiya. Aur jo maal meri milkiyat me tha. Sab RAAH e khuda me sarf kiya. To dost yani khuda mera ban gaya. Aur jo dost ki milkiyat thi.sab meri milkiyat ho gai.

Phir farmaya ke Ibrahim adham rahmatullah alaih ne asaar e auliya me likha hai. Ke ek dirham sadqa dena. Ek saal ki aisi ibadat se behtar hai. Jis me din ka roza rakha jae. Aur raat ko khade ho kar ibadat ki jae. Phir farmaya ke jis roz amir ul mominin Hazrat Abu bakar siddique ne 80 hazar dinaar khuda ki RAAH me kharch kie aur GUDRI pahan kar sayyed e Alam sallallahu alaihe wasallam ki khidmat me hazir hue. To annjanab ne pucha ke aye Abu bakar… ! Dunyavi zakhira me se kuch rakha hai? To apne arz ki ya Rasool ullah sallallahu alaihe wasallam ! Khuda aur Rasool yani khuda aur khuda ka Rasool kaafi hai. Junhi ke Abu bakar ne ye kaha. Foran mehtar jibrail Alaihissalam aur 70000 muqarrab farishton ke GUDRI pehne hue nazil hue. Aur salam ke baad arz ki ke ya Rasool ullah sallallahu alaihe wasallam ! Hukm e ilahi isi trah par hai ke. Aaj Abu bakar ne meri RAAH me maal kharch kiya hai. Aur isko hamara salam do. Aur kaho ! Ke tune vo kaam kiya. Jisme hamari riza thi. Aur ham voh kaam karte hain jisme Teri riza hai. Aur Muhammed sallallahu alaihe wasallam aur tamam farishte ko hukm hua ke. Abu bakar ki muwafiqat se sab GUDRI pehne. Chunke qayamat ke din GUDRI pahenne walon ko Abu bakar ki GUDRI ki sadqa me ham bakhshenge. Phir farmaya ke ek dafa amir ul mominin Hazrat Ali Raziallah tala anh ne pucha ke ya Rasool ullah sallallahu alaihe wasallam Quran padhna zyada behtar

hai ya sadqa dena. To anhazrat sallallahu alaihe wasallam ne farmaya ke sadqa dena behtar hai. Kyon ke sadqa dozakh ki aag se bacha ta hai.

Phir farmaya ke ek dafa ek yahudi raste me khada ek kutte ko roti ka tukra khila raha tha. Ittefaq se Khwaja Hasan basri rahmatullah alaih ka bhi vaha se guzar hua. Apne uss se pucha ke apna hai ya begana? Usne kaha ke mard begana ka hai. Khwaja saheb ne kaha. Jab ye halat hai. To tu kiya karta hai. Kyon ke ye qubol nahi. Uss ne kaha ke agar ye qubol nahi. To taham voh (khuda) tu dekhta hai ke mai kiya kar raha hu. Algharz muddat ke baad Khwaja rahmatullah alaih KABA mu'azzamah me pahunche. To purnale ke niche se awaz aai ke ربی. (aye mere rabb). Phir ghaib se awaz aai ke لبیك عبدی (aye mere bande ! Mai hazir hu) Khwaja saheb hairan hue ke chal kar dekhun to sahi.ye jaisa nek bakht banda hai. Junhi ke aap vahan pahunche. Kiya dekhte hain ke ek shaksh sajde me sar rakh kar ربی (aye mere rabb) pukarta hai. Aap thodi der vahan thehre. Itne me uss shakhs ne sar uthaya. Aur Khwaja saheb se kaha. Kiya tu mujhe pehchan ta hai? Khwaja saheb ne kaha nahi. Isne kaha me vahi admi hu. Jise tu kehta tha ke meri neki qubol nahi. Dekha...! Meri chiz ko usme qubol kiya. Aur mjhe bula liya. Phir farmaya ke assar e auliya me lekha dekha hai ke sadqa noori hai. Aur Huron ko khubsoorti ka ba'is aur sadqa hazar rikat namaz se behtar hai. Phir farmaya ke jab qayamat ka din hoga. To sadqa dene walon ka ek goroh arsh ke niche muqam pae ga. Aur jin logo ne maut se pehle sadqa diya hai. Maut ke baad voh unke lie gumbad bane ga.

Phir farmaya ke sadqa bahisht ki seedhi RAAH hai. Aur jo shaksh sadqa deta hai. Voh khuda ki rahmat se door nh hota.

Phir farmaya ke Khwaja haji alaihirahmah ke jama'at khana KABA me Maine un ashkhas se jo subh se shaam tak aate the. Koi bhi aisa nh dekha. Jo kuch kha kar na jata ho. Aur agar uss waqt koi chiz muhayya na hoti. To khadim ko aap kehte ke pani pila do. Take din dene se khali na chale jae.

Phir farmaya ke ayee darwesh..! Zamin sakhi admi par fakhar karti hai. Aur raat aur din jab zamin par chalta hai. To nekiya inke a'mal name me likhi jati hai.

Phir Farmaya ke sakhi log 1000 saal sab se pehle bahisht ki boo sokhenge. Aur HAR roz inko paighambari ka sawab milta rahe. Junhi ke Khwaja saheb ne in fawaid ko khatam kiya. To aap yaad e ilahi me mashghol ho gae. Aur dua go wapas chala aaya. الحمد لله على ذالك (iske lie khuda ka shukr hai.)

MAJLIS 6TH

Sharab pine ke bare me guftagu hui. Aap ne zaban e Mubarak se farmaya ke mashariq ul anwar me likha hua hai ke amir ul mominin Umar khattab ne paighambar e khuda se riwayat ki hai ke Farmaya Rasool ullah sallallahu alaihe wasallam ne. Aye Umar ...! Ye halal nahi hai. Mahaz haram aur kharab hai. Aur ye sharab momino ki nahi hai. Phir farmaya ke ek dafa Rasool ullah sallallahu alaihe wasallam ne farmaya ke jis waqt mili jawe aur sakht na ho. To uska pee Lina jaiz hai. Aur agar mil kar kuch arsa guzar jawe. Aur sakht ho jawe. To iska pina jaiz nahi hai. Phir farmaya ke Rasool ullah sallallahu alaihe wasallam ne uss shakhs par la'nat ki hai. Jo sharab pie. Ya beche. Ya uski qimat me se kuch khawe. Phir Khwaja saheb ne ansoo bhar lae aur farmaya ke ye shari'at hai. Jo Ise haram ginte hai. Warna tariqat me nadi ka pani pene se khuda ki bandagi me susti ho. Bamanzilah sharab ke hai.

Phir farmaya ke ek dafa bayazid bastami rahmatullah alaih se logon ne pucha ke apne mujahide ka haal bayan kijie. Apne farmaya ke agar mai apne mujahide ka haal bayan karu. To tumhe uske sunne ki taqat nahi. Lekin haa ! Jo Maine apne nafs ke sath mu'amla kiya hai. Agar voh sunna chahte ho to mai suna ta HUN. Voh ye hai ke ek dafa raat ko nafs ko Maine namaz ke liya talb kiya. To usne muwafiqat na ki. Aur namaz qaza ho gai. Iska

ba’is ye tha ke Maine muqarrarah miqdar se kuch zyada ta'am kha liya tha. Jab din chadha. To Maine dil me than li ke saal bhar mai nafs ko pani nahi dunga.

Phir farmaya ke ek dafa Abu turrab bakhshi ko safed roti aur murghi ke ande khane ki khwahish paida hui. Ke agar aag mil jawe to isse roza iftar karu. Ittefaqan asar ki namaz ke waqt Khwaja saheb taza wazu karne ke lie bahar nikle. To ek ladke ne aakar Khwaja saheb ka daman pakad liya. Aur kaha ke ye voh chor hai. Jo uss din mera asbab chura kar le gaya tha. Aur aaj phir aaya HAI. Ta ke kisi aur ka maal chura kar le jae. Aur ye ghoga sun kar log ikhatta ho gae. Ladka aur uska baap mukke Marne laga. Khwaja saheb ne inki ginti ki to 6 lag chuke the. Itne me ek shaksh aaya. Usne Khwaja saheb ko pehchan kar kaha. Ayee logo ..! Ye chor nahi. Ye to khwaja Abu turrab bakhshi hain. Khalqat maafi ki khwastgar hui ke Ap mu'af farma den. Hame malom na tha. Jab voh admi Khwaja saheb ko apne ghar le gaya. Aur shaam ki namaz ke baad baithe. To murghi ke ande aur safed roti. Jo ittefaqiya uske ghar me maujod the. Apke pesh kie. Jab Khwaja saheb ne dekha. To aap muskurae. Aur farmaya ke utha le. Mai nahi khaunga. Usne arz kiya keh kyon? Apne kaha ke aaj mai sirf iski khwahish ki thi. To beghair khane ke Maine 6 mukke khae. Agar mai Ise kha lun to shayed kiya musibat nazil ho. Khwaja saheb uth kar beghair khae chal die. Junhi ke Khwaja saheb ne in fawaid ko khatam kiya. To aap yaad e ilahi me mashghol ho gae. Aur dua go wapas chala aaya. الحمد لله على ذالك (iske lie khuda ka shukr hai.)

MAJLIS 7TH

Momin ko takleef dene ke bare me guftagu hui. Apne zaban e Mubarak se farmaya ke Abu hurairah Raziallah tala anh ne Rasool ullah sallallahu alaihe wasallam se riwayat ki hai. Ke jo shaksh kisi momin ko satata hai. Smjho ke usne mujhko naraz kiya. Aur jisne mujhe naraz kiya. Usne khuda wand tala ko naraz kiya. HAR MOMIN ke seene me 80 parde hote hain. Aur HAR parda par farishta khada hota hai. Jo shaksh kisi momin ko sata ta hai. Voh aisa Hi hai jaisa. Ke usne 80 farishte jo naraz kiya. Phir namaz ke bare me guftagu hui. To apne farmaya ke ye namaz fariza namaz ke baad ada ki jati hai. Aur hamare mashaikh ne iss namaz ko ada kiya hai. Pas jo shaksh zuhar ki namaz se pehle 4 rik'at ada kare. Aur jo kuch Quran se sunta ho padhe. To khuda tala use bahisht ki khush khabri deta hai. Aur ussko uss waqt 70000 farishte hadyah le kar aate hain. Aur uss namaz ke ada karne wale ke sar par qurban karte hain aur jab qabr se uth ta hai. To 70 poshaken pehna kar bahisht me lejate hain. Aur jo shaksh iss namaz ko zuhar ki namaz ke baad ada kare. Iss me Quran muqarrar nahi. To khuda wand tala HAR rikat ke badle uski 1000 hajaten rawa karta hai. Aur 1000 neki iske lie likhi jati hai. Aur ek saal ki ibadat ka sawab Ise milta hai. Kitab mujib me mashaikh tabqat likhte hain. Ke Dana admi uss waqt tak ke namaz nahi padhta. Jab tak namaz me puri huzuri hasil na ho. Chunancha Maine apne peer Khwaja haji alaihirahmah ke risale me likha hua dekha hai. Ke Khwaja yusof chishti alaihirahmah chahte ke namaz ko shuru Karen. 1000 dafa takber keh kar baith jate. Jab mukammal huzuri hasil hoti. Tab namaz shuru karte aur jab اياك نعبد و اياك نستعين (ham Teri Hi ibadat karte hain. Aur tujhi se madad talb karte hain.) par pahunch te . to der tak thehre rehte. Algharz unse jab iska sabab pocha gaya. To aapne farmaya ke jis waqt mukammal huzuri hasil hoti hai. Phir namaz shuru karta HUN. Kyon ke jis namaz me mushahidah na ho. Usme kiya ne'mat ho sakti hai.

Phir farmaya ke ek data Khwaja Junaid baghdadi alaihirahmah aur Khwaja shibli rahmatullah alaih Baghdad se bahar nikle. Aur namaz ka WAQT qarib aan pahuncha. Dono BUZURG taza wazu karne me mashghol hue. Aur wazo karne ke baad namaz ada karne lage. Itne me ek shaksh lakdiyon ka ghat’ta sar par uthae ja raha tha. Jab isne unko dekha to foran endhan ka ghat’ta niche rakh kar wazu me mashghol hua. Inn BUZURGon ne aql se malom kar liya ke ye mard khuda raseedon me se hai. Sab ne ussko imam muqarrar kiya. Jab namaz shuru ki. To ruko'u aur sujood me der tak raha. Namaz se farigh hokar usse iska sabab pocha. To ussne kaha ke der iss wajah se karta tha ke jab tak ek tasbeeh padhkar لبيك عبدى (aye mere bande..! Mai hazir HUN.) Na sun leta. Dosri tasbeeh na karta.

Phir farmaya ke mai ek dafa khana KABA mu'azzamah ki traf mujawiron ke darmiyan kuch arsa gosha nashin raha. Inn BUZURGon me ek BUZURG tha. Jise Khwaja Umar tasfi kehte the. Ek din voh BUZURG imamat kar rahe the. Foran halat ajib ho gai. Sar muraqba me le gae. Kuch der ke baad jab sar uthaya. To asman ki traf dekhne lage. Aur ahl e majlis ko farmaya ke sar upar uthao aur dekho.

Junhi ke ye farmaya. Maine dekha. Phir farmaya ke kiya kehte hain aur kiya dekhte hain. Maine kaha ke Maine dekha. Pehle asman ke farishte rahmat ke thal hath me lekar khade hain. Aur honton me kuch keh rahe hain. Unho ne farmaya. Jante ho ye kiya keh rahe hain? Maine kaha. Ye kehta hain ke shaikh saheb ki bandagi hamari bandagi ki nisbat behtar malom hoti hai.

Junhi Maine ye kaha. Usne sar uthaya aur munajat ki keh aye khuda wand…! Jo kuch tere bande sunte hain. Ahl e majlis bhi use sunen. Foran ghaibi farishte ne awaz di. Aye Azizon….! Ye farishte jo labon ko hila rahe hain. Ye kehte hai ke aye khuda wand….! Khwaja nafsi ke mujahidah..! Aur ilm ki izzat ke sadqa me hame bakhsh. Iske baad farmaya. Ye ne'mat HAR martabe me hasil hai. Lekin mard voh hai. Ke isme koshish kare. Take iss martabe par pahunch jae.

Phir farmaya aye darwesh…! Baghdad me ek BUZURG tha. Jo sahab e kashaf O karamat tha. Isko logon ne pucha ke Ap namaz q nahi ada karte. Farmaya ke iss me tumhe kuch dakhl nahi. Lekin jab tak dost ka chehra nh dekh leta. Mai nahi baith ta.

Phir farmaya yahi sabab hai. Ke jo baaz mashaikh Farmate hain ke ilm ilm hai jisko alim jante hain. Aur zuhud zuhud hai jisko zahid jante hain. Aur ye bhed hai. Jisko ahl e mana ke siwa koi nahi janta.

Phir farmaya ke jo shaksh asar ki namaz se pehle 4 rikat namaz ada kare. Abu darda ne farmaya hai ke usko HAR rikat ke badle bahisht me ek mahal milta hai. Aur aisa hai ke goya usne sari umr khuda wand tala ki ibadat me basar ki. Aur jo shaksh maghrib aur isha ke darmiyan 4 rikat namaz ada kare. Voh bahisht me jata hai. Aur musibaton me aman hota hai. Aur HAR rikat ke badle paighambari ka sawab milta hai. Aur jo shaksh isha ke baad 4 rikat ada kare beghair hisab ke bahisht me jaega. Aur ye namaz siwa e khuda ke dost ke aur koi nahi ada karta.

Phir farmaya jo shaksh namaz zyada karta hai. Voh hisab me bahut zyada rehta hai. Aur jo badi karta hai. Neki zyada hoti hai.

Phir farmaya ke momin ko munafiq aur lanati ke siwa aur koi nahi satata. Junhi ke Khwaja saheb ne in fawaid ko khatam kiya. To aap yaad e ilahi me mashghol ho gae. Aur dua go wapas chala aaya. (الحمد لله على ذالك iske lie khuda ka shukr hai.)

MAJLIS 8th

Gali dene ka zikr hua to apne zaban e Mubarak se farmaya ke jo shaksh momin ko gali deta hai. Goya ke vo apni maa aur ladki ke sath zina karta hai. Aur aise hai ke jaise mosa Alaihissalam ki ladai me fir'on ki madad Karna.

Phir farmaya ke jo shaksh momin ko gali deta hai. Uski dua chand roz tak qubol nahi hoti. Aur agar beghair toba kie Mar jae. To gunah gar theherta hai.

Aur khane ka zikr aaya. Jab khana aaya to apne farmaya ke khana dastarkhwan me lao.take uske upar rakh kar khaen. Go rasool e khuda ne dastarkhwan me ta'am nahi khaya. Lekin dastarkhwan par rakh kar khane ko mana bhi nahi Farmaya. Agar kha Len. To jaiz hain. Lekin aao sab mil kar khaen. Aur aisa Karen. Jaisa ke mere

bhai I'sa Alaihissalam ne kiya tha. Phir Farmaya ke Hazrat I'sa Alaihissalam ke dastarkhwan ka rang surkh tha. Jo asman se utarta tha. Aur isme 7 rotiyan aur 5 ser namak hota tha. Pas jo shaksh dastarkhwan par roti namak ke sath khae. HAR luqma ke sath 100 neki likhte hain. Aur 100 darje bahisht me zyada karte hain. Aur bahisht me mehtar mosa Alaihissalam ke hamrah rehte hain. Aur jo shaksh surkh dastarkhwan me roti ke sath namak khata hai. Use bahisht me ek shaher milta hai. Aur jab roti khane se pehle farigh hota hai. Khuda wand tala uske tamam gunah ko bakhsh deta hai. Phir farmaya Khwaja Maodood Hasan rahmatullah alaih ki zabani suna hai. Ke jo shaksh surkh dastarkhwan par roti khata hai. Khuda wand tala use nazar e rahmat se dekhta hai. Aur phir farmaya ke Shamsul Arifeen aur ye naam unka Rasool ullah sallallahu alaihe wasallam ke roza e Mubarak se pada. Ye iss trah par hua ke jis roz voh Rasool ullah sallallahu alaihe wasallam ke roza par pahuncha. Aur salam kiya. To awaz aai عليك السلام يا شمس العارفين ..

Phir farmaya ke yahi mu'amla imam Azam Raziallah tala anh se pesh aaya. Jab aap ibtidai halat me Rasool ullah sallallahu alaihe wasallam ke roze par pahunche. Aur kaha.

Aye mursilon ke sardaar ! Tujh par salam ho. To awaz aai. عليك السلام يا امام المسلمين ...

Phir farmaya ke Khwaja ba yazid bustami rahmatullah alaih ka khitab Sultan ul Arifeen asaan se tha. Chunancha ek raat adhi raat ke waqt uth ke makan ke chat par aakar khalqat ko soya dekha. Aur kisi shakhs ko jagte hue na paya. Ke Khwaja saheb ke dil me khayal guzra ke Afsoos..! Aisi ba azmat dargaah me bedar aur mashghol kyon nahi hai. Chaha ke khuda wand tala se sari khalqat ke jagne aur mashghol hone ki dua Karen phir dil me khayal aya ke shifa'at ka maqam sarwar e kainat sallallahu alaihe wasallam ka hai. Mjhe kiya majal hai ke aisi darkhwast karun.

Junhi ke dil me ye khayal paida hua. Ghaib se awaz aai. Ke aye ba yazid ! Iss qadar adab jo tu ne malhuz rakha. Maine tera naam khalqat me Sultan ul Arifeen rakha. Phir farmaya ke Ahmed mashooq rahmatullah alaih ke sath bhi aisa Hi hua tha. Ke ek dafa Ap jade ke mausam me chille ki raat nisf shab ke qarib jab bahar nikle to pani me chale gae. Aur dil me thaan li.ke jab tak mjhe ye malom na ho jae ga. Ke mai kon hu. Hargiz pani se nahi niklonga. Awaz ai ke tu vo shakhs hai. Jiski shifa'at se qayamat ke din bahut se admi bakhse jaenge.

Shaikh Ahmed ne kaha. Mai ye baat pasand karta. Mujhe ye malom hona chahie. Ke mai kon HUN?

Phir awaz suni ke Maine hukm kiya hai. Ke tamam darwesh aur Arif mere Ashiq hon. Aur tu mera ma'shoq ho.

Phir Khwaja saheb wahan se bahar nikle jo shaksh apko milta. Assalam O alaikum Ahmed ma'shoq kehta.

Phir farmaya ke Shamsul Arifeen namaz ada na karte. Jab logon ne iska sabab pocha. To apne farmaya ke baghair surah fateha ke padhta hu. Logon ne kaha ke ye kaisi namaz hai. Phir logon ne iltija ki. To apne farmaya ke surah fateha to padhta hu. Lekin اياك نعبد واياك نستعين nahi padhta. Logon ne arz kiya ke Zaror padhen.

Uske baad der tak guftagu hoti rahi. Jab namaz ke lie khade hue. Aur surah fateha padhni shuru ki. To Jan اياك نعبد واياك نستعين par pahunche to apke wajood e Mubarak ke HAR rongte se khoon jari ho gaya. Phir hazireen ke traf mukhatib hokar Farmaya. Ke mere lie namaz durust nahi. Go log to kehte hain ke mai namaz ada karta HUN.

Junhi ke Khwaja saheb ne in fawaid ko khatam kiya. To aap yaad e ilahi me mashghol ho gae. Aur dua go wapas chala aaya.) الحمد لله على ذالك iske lie khuda ka shukr hai.)

Rozi kamane aur kaam karne ke bare guftagu hui to apne zaban e Mubarak se farmaya ke ek dafa Rasool ullah sallallahu alaihe wasallam baithe hue the. Ek shaksh ne uth kar pocha. Ya rasool ullah sallallahu alaihe wasallam ! Mere peshe ke bare me apki kya rae hai.? Anhazrat ne farmaya ke tera PESHA kiya hai? Usne arz kiya ke darzi ka kaam. Apne farmaya. Agar tu rasti se ye kaam kare to bahut acha hai. Qayamat ke din tu idris paighambar ke hamrah bahisht me jaega. Phir ek aur admi ne uth kar arz ki. Ke ya Rasool ullah sallallahu alaihe wasallam.! Mere peshe ke nisbat apki kiya rae hai. Anhazrat ne farmaya ke tu kiya karta hai? Usne arz ki kheti badi. Annjanab ne farmaya. Ye bahut acha kaam hai. Iss waste ke ye kaam mehtar Ibrahim Alaihissalam ka tha. Ye Mubarak aur faida mand kaam hai. Khuda wand tala mehtar Ibrahim Alaihissalam ki dua se tujhe barkat dega. Aur qayamat ke din bahisht me tu mehtar Ibrahim Alaihissalam ke nazdik hoga. Phir ek aur admi ne uth kar arz ki ke ya Rasool ullah sallallahu alaihe wasallam.! Apki raae me mera PESHA kaisa hai? Anhazrat ne farmaya ke tu kaam kiya karta hai? Usne arz ki ke mera kaam talim hai. Apne farmaya. Tera kaam ko khuda wand tala bahut acha janta hai. Agar tu khalqat ko nasihat karega. To qayamat ke din mehtar khizir Alaihissalam ka sa sawab tujh ko milega. Aur agar tu adal karega to asman ke farishte tere lie muafi ke khwastgar honge. Phir ek aur admi ne uth kar arz kiya. Ya Rasool ullah sallallahu alaihe wasallam mere peshe ki nisbat apki kiya raae hai. Anhazrat ne farmaya ke Tera kiya kaam hai? Usne arz ki ke saodagari. Anhazrat ne farmaya ke agar to rasti se karega to bahisht me paighambari ka hamrahi hoga.

Phir farmaya ke Rozi kamane wala khuda ka dost hota hai. Lekin Ise chahie ke namaz HAR waqt ada Karen. Aur shari’at ke had se qadam bahar na Karen. Kyon ke hadith me hai ke aisa rozo kamane wala khuda ka piyara hai. Aur khuda ka siddique hai.

Phir farmaya ke Abu darda Raziallah tala anh dokandari kiya karte the. Jab akhri zamane me apko musalmani ki haqiqat malom hui. To apne dokandari tark kar di. Logon ne pocha ke apne dokan kyon tark kardi? Apne farmaya ke jab mjhe maalom hua ke dokandari ke hamrah musalmani thik tor par nahi rehti. To Maine dokandari tark kar di. Phir farmaya ke Rozi kamane wala khuda ka siddique hota hai. Kyon ke uss shakhs ko khuda par bharosa hota hai. Aur uss shakhs par rozo kamana kufr hai. Basharte ke jis waqt namaz ka WAQT qarib ho. Sab kaam dhande chod kar namaz ada Karen. To aisa Rozi kamane wala siddique hai.

Junhi ke Khwaja saheb ne in fawaid ko khatam kiya. To aap yaad e ilahi me mashghol ho gae. Aur dua go wapas chala aaya.) الحمد لله علی ذالک iske lie khuda ka shukr hai.)

MAJLIS 10th

Musibat ke bare me guftagu ho rahi thi. Apne farmaya ke abdullah ansari Raziallah tala anh ne paighambar sallallahu alaihe wasallam se riwayat ki hai. Ke jo shaksh musibat me aah O zari karta hai. Khuda uss par la’nat karta hai.

Phir farmaya ke mashaikh tabqat ne kaha hai ke musibat me aah O zari karna kufr hai. Aur jo shaksh ke aisa karta hai. Uska naam munafiq momino me likhte hai. Aur aise shakhs pe khuda ki la’nat hoti hai. Jo musibat ke waqt shor kare.

Phir farmaya ke mashaikh tabqat ne kaha hai ke jo shaksh musibat ke waqt girya O zari karta hai. Aur wadila machata hai. 40 roz ki gunah uske zimmah likhata hai. Aur 100 saal ki ibadat uski zabt ki jati hai. Aur agar isi haal me baghair toba kie Mar jae. To dozakh me shaitaan ke hamrah hoga.

Phir farmaya ke ek dafa Khwaja Ibrahim adham rahmatullah alaih ka ek RAAH se guzar hua. Jab apne rone chillane ki awaz suni to qala'I pighla kar kanon me dal li aur behre ho gae.

Iske baad farmaya ke jo shaksh musibat ke waqt apna gireban chak kare. Khuda uski traf nazar e rahmat se nahi dekhta. Aur qayamat ke din usko sakht Azab me mubtala karega. Aur ek riwayat me iss trah aya hai ke. Jis shaksh ne kapde phad Dale. To qayamat ke din uske dono bhawo ke darmiyan likha ho ga ke ye shakhs khuda wand tala ki rahmat se na umid hai. Magar toba kare to nahi. Aur jo shaksh musibat ke waqt libas ko siyah kare. Uske lie dozakh me 70 ghar tayyar hote hain. Aur iski kisi qism ki ita'at qubol nahi hoti. Aur aisa na ho ke goya usne 70 momino ko Mar dala hai. Aur 1000 badi uske a'mal name me likhi jati hai. Aur asman O zamin ke farishte uss par la'nat karte hain. Jab tak ke voh siyah kapda pehne rahe.

Phir pani ke dene ke bare me guftagu hui. To aap ne zaban e Mubarak se farmaya ke jis waqt koi admi piyase ko pani deta hai. Usi ghadi uske tamam gunah bakhse jate hain. Goya ke vo abhi maa ke shikam se nikla hai. Aur baghair hisab ke bahisht me jaega. Aur agar Usi roz fot ho jae to shaheed ho kar fot hoga.

Phir farmaya ke jo shaksh bhoke ko khana khilae. Khuda wand tala uski 1000 hajaten ko pura karta hai. Aur dozakh ki aag se Azad karta hai. Aur bahisht me uske lie ek mahal banate hain.

Phir farmaya ke ladkiyan khuda ki hadya hai. Pas jo shaksh inko khush rakhta hai khuda aur Rasool ullah sallallahu alaihe wasallam usse khush rehte hain. Aur jis shaksh ko khuda wand tala ladkiyan inayat kare. Khuda usse khush hota hai. Aur jo shaksh ladkiyon ke paida hone par khushi kare. To ye khushi Karna khana KABA ki 70 ziyarat karne se bhi zyada fazilat wali hai. Jo waldain apne ladkiyon par raham karte hain. Khuda un par raham karta hai.

Phir farmaya ke Maine asaar e auliya me likha dekha hai ke Rasool ullah sallallahu alaihe wasallam ne farmaya ke jis shaksh ke yahan ek ladki hogi. Qayamat ke din uske aur dozakh ke darmiyan 500 saal ki RAAH ka farq hoga.

Phir farmaya ke auliya Allah aur ambiya karam ladkiyon ko banisbat ladke ke zyada pyar karte the.

Phir farmaya ke Khwaja Sirri Saqati rahmatullah alaih ki ek ladki thi. Jisko voh bahut pyaar karte the. Chunancha ek dafa Khwaja saheb ko nai koze aur thande pani ki khwahish paida hui. Junhi apki zaban e Mubarak se nikla agar sard pani aur naya koza ho. To isse roza iftar karon. Aur BUZURG war ki ladki ne suna. Foran la kar saheb e khana ke aage rakh diya. Asar ki namaz ka WAQT tha. Khwaja saheb ko nind aai Aur musalle par so gae. To kiya dekhte hain ke goya khuda wand tala bahisht jaise ghar me utar aaya HAI. Aur puchta hai ke aye ladki.! Tu kiski beti hai? Usne kaha. Mai uss shakhs ki beti hu. Jisne nae koze me sard pani piya. Junhi ke hath par hath mara. Koza toot gaya. Usne nara maar kar kaha. Aye Sirri ! Nae koze me pani nahi pina chahie. Jo iss qadar dunyavi lagao rakhte hain. Voh hargiz hargiz aise martabe par nahi pahunch sakte.

Junhi ke Khwaja saheb ne in fawaid ko khatam kiya. To aap yaad e ilahi me mashghol ho gae. Aur dua go wapas chala aaya.) الحمد لله على ذالك iske lie khuda ka shukr hai.)

Majlis 11th

Janwaron ko Mar dalne ke bare me guftagu shuru hui. Ap ne zaban e Mubarak se farmaya ke abdullah bin mas'od Rasool ullah sallallahu alaihe wasallam se riwayat karte hain. Ke jo shaksh 40 gae (cow) zibah karta hai. Uske zimmah ek khoon kabirah likha jata hai. Aur jo janwar nafs ki khwahish ki vajah kar zibah kiya jata hai. Voh aisa hai. Goya ke usne khana KABA ke wiraan karne me madad ki hai. Magar iss jagah ke jahan bismil Karna jaiz hai. Phir farmaya ke Maine Khwaja haji alaihirahmah ki zabani suna hai ke aye darwesh..! Khwaja abdullah Mubarak Farmate the. Ke meri 70 saal ki Umar hai. Maine isme kabhi janwar ko zibah nahi kiya.

Phir farmaya ke rasool ullah sallallahu alaihe wasallam ne farmaya hai ke jo shaksh kisi janwar ko aag me phenkta hai. Ya be rahmi se maar dalta hai. Uska kaffarah ye hai ke ghulam Azad kare. Ya 60 miskinon ko khana khilae. Ya mutawatar 2 mahine lagatar roze rakhe. Rasool ullah sallallahu alaihe wasallam farmaya kerte the. Ke kisi janwar ko aag me nahi dala jaega. Magar duniya me Aur akhirat me Azab hoga. Aur jo shaksh janwar ko aag me phenkta hai. Goya voh apni maa se zina karta hai. نعوذ باللہ منہا

Junhi ke Khwaja saheb ne in fawaid ko khatam kiya. To aap yaad e ilahi me mashghol ho gae. Aur dua go wapas chala aaya.) الحمد للہ علی ذالک iske lie khuda ka shukr hai.)

MAJLIS 12th

Salam kehne ke bare me guftagu shuru hui.to apne zaban e Mubarak se farmaya ke Rasool ullah sallallahu alaihe wasallam se hadith me aya hai ke jab majlis se uthe. To salam kahe. Kyon ke salam kehna gunahon ka kaffarah hai. Aur farishte iske lie bakhshish ke khwastgar hote hain. Jo shaksh majlis se uthte waqt salam kehta hai. To khuda tala ki rahmat us par nazil hoti hai. Aur uski nekiyan aur zindagi zyada hoti hai. Phir farmaya ke Maine Khwaja yusof Hasan chishti ki zabani suna hai ke jab koi shakhs majlis se uth ta hai. Aur salam kehta hai. Ise 1000 nekiyan milti hai. Aur iski 1000 hajaten rawa hoti hai. Aur gunahon se aisa pak ho jata hai. Goya ke maa ke shikam se nikla ho. Aur ek saal ke gunah bakhshte hain. Aur ek saal ki ibadat iske a'mal name me darj karte hain. Aur 100 hajj aur umrah uske naam likhte hain aur rahmat ke 100 thal is bande par qurban karte hain.

Phir farmaya ke amir ul mominin Hazrat Ali Raziallah tala anh ne farmaya ke Maine chaha ke koi aisa moqa mile ke rasool ullah sallallahu alaihe wasallam ke majlis me tashrif lane ke waqt ya tashrif leja ne ke waqt mai salam kahun. Lekin moqa na mila. Jan kabhi Maine salam kehna chaha. To Rasool ullah sallallahu alaihe wasallam pehle salam kehta. Kehte hain ke salam kehna nabiyon ki sunnat hai. Tamam paighambar jo guzre hain sab se pehle salam kaha karte the.

Junhi ke Khwaja saheb ne in fawaid ko khatam kiya. To aap yaad e ilahi me mashghol ho gae. Aur dua go wapas chala aaya.) الحمد للہ علی ذالک iske lie khuda ka shukr hai.)

MAJLIS 13TH

Namaz ke kaffarah ka zikr hua. Apne farmaya ke amir ul mominin Hazrat Ali Raziallah tala anh ne farmaya ke Rasool ullah sallallahu alaihe wasallam se riwayat hai ke jo shaksh ki namaz qaza ho gai ho. Aur use malom na ho ke kitni hai. Pas somwar ki raat panjah (50) rikat namaz ada Karen. Aur HAR rikat me ek dafa surah fateha aur ek dafa surah ikhlas padhe. To khuda wand tala iski guzishta namazo ka kaffarah karta hai. Khwah usne 100 saal bhi namazen ada na ki ho. Iske baad raat ko qayam karne ke bare me guftagu shuru hui. Apne farmaya ke Rasool ullah sallallahu alaihe wasallam ne farmaya hai ke jo shaksh raat ko qayam kare Aur khalqat soi hui ho. To khuda wand tala farishton ko hukm deta hai. Take dosri raat tak Ise nigaah me rakhe. Aur raat se lekar din nikalne tak iske lie bakhshish talb karte rahe.

Aur ek aur riwayat me aya hai ke Rasool ullah sallallahu alaihe wasallam ne farmaya ke jo shaksh juma ke roz 20 rikat namaz ada Karen. Aur HAR rik'atme fateha aur ikhlas ek martaba padhen. To qayamat ke din 100000 shahidon aur siddiquon ke hamrah uthe ga. Aur HAR rikat ke baad din raat ka sawab Ise mile ga. Aur HAR harf ke badle NOOR pae ga. Aur pulsarat se asaani ke sath guzar jaega.

Phir farmaya ke jo shaksh qayam kare. Aur oont ke gardan ke miqdar gardan hilae. Isse behtar hota hai ke voh 60 hajj aur umrah kare. Aur rahmat ke darwaze uske lie khul jate hain.

Phir farmaya ke ek dafa mai Samar qand me musafir tha. Ek BUZURG tha. Jise shaikh Abdul wahid Samar qandi kehte hain. Usse Maine suna ke iman me kuch maza nahi tawaqte keh din qayam na kiya jae. Pas jo shaksh ye dono kaam karta hai iman ka maza chakhta hai.

Phir farmaya imam e Azam Abu hanifa Kofi rahmatullah alaih 30 saal tak raat ko nahi soe. Aur apka pehlo Mubarak zamin par nahi laga.

Phir farmaya ke jab unhon ne akhri hajj kiya. Tab imam e Azam rahmatullah alaih KABE ke darwaze pe aae. Aur kaha darwaza kholo. Aj ki raat khuda wand tala ki ibadat kar Len. Kon janta hai ke dosri dafa mujhe hajj ki qudrat nasib ho na ho. Darwaza khul gaya. Imam e Azam rahmatullah alaih andar chale gae. Khana KABA ke do sutonon ke darmiyan namaz ada karne ke lie khade ho gae. Aur dahne pao ko bayen pao par rakh kar adha Quran shareef padh kar ruku aur sujood pura kar ke kaha. Aye khuda wand tala Maine Teri ita'at aisi nahi ki. Jaisa ke ita'at ka haqq tha. Aur Maine nahi pehchana tujhe. Jaisa ke tere pehchanne ka haqq tha. Gaib se awaz aai ke aye Abu hanifa..! Tone pehchana. Jaisa ke pehchanne ka haqq tha. Maine tujhe aur unn logon ko jo tere pairoo hain. Aur voh LOG jo tere mazhab par chalenge. Bakhsha …

Phir farmaya ke Yusuf chishti alaihirahmah 40 saal tak na soe. Aur apki pith Mubarak zamin par na lagi. Phir farmaya ke Khwaja Ahmed chishti alaihirahmah 30 saal tak raat ke waqt qayam kiya. Aur HAR raat HAR do rikat pe do dafa Quran majeed khatam karte.

Phir farmaya. Kehte hain ke uss ne khuda wand tala ko khwab me dekha. Uske baad baqi umr voh nahi soe. 70 saal aur jeete rahe. Jab apke inteqal ka WAQT qarib pahuncha. To ek BUZURG ne apko khwab me dekh kar pocha. کیف حالك ، apki kiya halat hai? Kis trah Ap jate hain ? Apne farmaya ke mai mardana tor par jata HUN. Aye Aziz 70 saal ka arsa guzra hai ke Maine voh khwab dekha tha. Aaj tak Maine kisi se iska zikr nahi kiya. Iss waqt bhi mai isi khwab me gharq ho kar jata HUN.

Phir farmaya ke aye darwesh…! Duniya me bhi NOOR hai pulsarat me bhi aur bahisht me bhi NOOR hai. Phir farmaya ke jo shaksh raat me qayam karta hai. Jo dua karta hai. Voh qubol ho jati hai. Aur uska khwahish mand hota hai. Aur khuda wand tala isse khush hota hai.

Phir farmaya ke ek dafa mai Bukhara ke taraf safar kar raha tha. Ek darwesh ko Maine dekha jo ke az hadd BUZURG tha. Mai kuch muddat uski sohbat me raha. Kisi raat ko Maine na dekha ke voh qayam me na guzarte ho. Akhir suna gaya ke 40 saal se uss darwesh ne pehlo zamin par na rakha.

Junhi ke Khwaja saheb ne in fawaid ko khatam kiya. To aap yaad e ilahi me mashghol ho gae. Aur dua go wapas chala aaya.) الحمد لله على ذالك iske lie khuda ka shukr hai.)

MAJLIS 14th

Surah fateha aur surah ikhlas ke bare me guftagu shuru hui. Apne zaban e Mubarak se farmaya. Ke Khwaja yusof Hasan chishti alaihirahmah apne risale me likhte hain. Ke paighambar sallallahu alaihe wasallam se hadith hai. Ke jo shaksh sote waqt surah fateha aur surah ikhlas padhta hai voh qayamat ke din amino se hoga. Aur paighambaron ke sab se pehle vo bahisht me jae ga. Aur bahisht me jate waqt mehtar I'sa Alaihissalam ke nazdik hoga. Phir farmaya ke Khwaja Muhammed arshi se naqal hai ke. Jo shaksh sote waqt ek dafa surah fateha aur 3 dafa surah ikhlas padhta hai. Voh gunahon se aisa pak ho jata hai. Goya ke maa ke shikam se paida hua hai. Phir farmaya ke hadiqa me likha hai. Maine dekha hai. Ke Abu hurairah Raziallah tala anh aur

ibn e Umar Raziallah tala anh ne farmaya ke jo shaksh sote waqt قل يا ايها الكافرون padhe. Hazar admi bahisht me uski gawahi dega.

Phir farmaya ke ek dafa me badkhashan. Me apne peer haji alaihirahmah ki khidmat me hazir tha. Badkhashan ki masjid me ek BUZURG ko dekha. Ke usko Khwaja Muhammed badkhashani kehte the. Aur jo yad e ilahi me az hadd mashghol tha. Usse Maine suna ke jo shaksh suraj nikalte waqt 2 rikat namaz ada Kare ya 4 rikat. To hajj aur umrah ka sawab farishte uske a'mal name me likhte hain. Aur hadith me aya hai ke. Jo shaksh suraj nikalte waqt 2 ya 4 rikat namaz ada karta hai. Usse bahut acha hota hai jo ke duniya ke tamam mal sadqa kare.

Junhi ke Khwaja saheb ne in fawaid ko khatam kiya. To aap yaad e ilahi me mashghol ho gae. Aur dua go wapas chala aaya.) الحمد لله على ذالك iske lie khuda ka shukr hai.)

MAJLIS 15th

Bahisht aur ahl e bahisht ke bare me guftagu hui. Apne zaban e Mubarak se farmaya ke imam shaghi rahmatullah alaih ki tafseer me bahisht ki bayan me likha hua dekha hai. Ke Rasool ullah sallallahu alaihe wasallam se logon ne arz kiya keh. Hame ahl e bahisht ki khorak ke babat khabar den. Paighambar sallallahu alaihe wasallam ne farmaya. Mujhe isi khuda ki qasam hai. Jisne mujhe paighambar banaya. Ke mard bahisht me 100 mardon ke hamrah khana khaega. Aur apne ahl O ayal ke hamrah mil kar rahega. Logon ne arz ki ke ya Rasool ullah sallallahu alaihe wasallam ! Is khane se qaza e hajat bhi hogi. Ya nahi? Anhazrat ne farmaya ke haa hogi. Aur isse paseena mushk se bhi zyada khooshbodar nikle ga. Aur isse pet me kuch bhi nahi rahe ga. Phir farmaya bahisht me aisi zindagi hogi. Jise maut na hogi. Aur jawani hogi. Jo hargiz budhape me tabdil na hogi. Aur hamesha taza ne'matme rahenge. Aur HAR roz in par ne'maten zyada honge. Iske baad farmaya ke jo shaksh in ne'maton ko hasil Karna chahe. To juma ke din subh ki namaz ke baad 100 dafa surah ikhlas padhe aur hamesha padhta rahe. Iss par ne'maten zyada hoti hai. Aur Rasool ullah sallallahu alaihe wasallam se arz ki. Ke bahisht me maa baap aur farzind bhi ek dosre se milenge. ? Anhazrat sallallahu alaihe wasallam ne farmaya ke khuda tala Farmata hai. ....جنات عدن يد خلونها ومن صلح آبا ءهم و او ذرياتهم الخ Yani jab maa baap aur farzind ek dosre ko milna chahenge. To bahishti ghodo me sawar ho kar unke muhalle me jaenge.

Junhi ke Khwaja saheb ne in fawaid ko khatam kiya. To aap yaad e ilahi me mashghol ho gae. Aur dua go wapas chala aaya.) الحمد لله على ذالك iske lie khuda ka shukr hai.)

MAJLIS 16th

Masjid ke bare guftagu shuru hui. Apne zaban e Mubarak se farmaya ke hadith me hai ke jo shaksh dayan pao masjid me rakhe. Aur kahe. توكلت على الله لا حول ولاقوت الا بالله من الشيطن الرجيم Maine khuda par bharosa kiya. Nahi quwwat bazgasht magar Allah ke sath shaitaan la'nati se. Aur iske baad jo namaz padhe. Khuda wand tala hukm deta hai. HAR rikat ke badle 100 rikat namaz ka sawab likhen. Aur khuda wand tala unke gunahon ko bakhsh deta hai. Aur HAR qadam ke badle ek darja bahisht me ose milta hai. Aur uske naam par bahisht me ek mahal tayyar hota hai.

Phir farmaya jo shaksh masjid me jata hai. Aur kehta hai. , من الشيطن الرجيم .to shaitaan kehta hai ke tune ye kalema padh kar meri kamar tod dali hai. Pas iske a'mal name me ek saal ki ibadat ka sawab likhte hain. Aur jab bahar nikalte waqt ye kalema padhe. To iske jism ke HAR baal ke badle khuda tala 100 neki inayat Farmata hai. Aur bahisht me 100 darje badhte hain.

Phir farmaya ke imam zaid O basi zinda rasti rahmatullah alaih apni kitab me likhte hain ke. Jab momin masjid me aata HAI. To daya paon masjid me rakhta hai. To awwal se akhir tak uske sare gunah gir jate hain. Jab bahar aata HAI. Bayan paon rakhta hai. To farishte kehte hain. Aye khuda wand tala ! Ise nigaah me rakh Aur iski hajat ko pura kar. Aur iska maqam hamesha ke lie bahisht me bana. Phir farmaya ke Khwaja Muhammed mur'ashi rahmatullah alaih ke risala me Maine likha dekha hai. Ke Sufiyaan saori rahmatullah alaih khana e khuda me is trah be adbon ki trah warid hue ke jab unhon ne bayan paon masjid me rakha. To iss be'adbi ki wajah se inka naam saor pad gaya.

Junhi ke Khwaja saheb ne in fawaid ko khatam kiya. To aap yaad e ilahi me mashghol ho gae. Aur dua go wapas chala aaya. (الحمد لله على ذالك iske lie khuda ka shukr hai.)

MAJLIS 17th

Duniya Aur maal jama karne ke bare me guftagu hui. Apne zaban e Mubarak se farmaya ke mard ko chahie ke iss duniya ke traf nigah na Karen. Aur nazdik na bhatke. Aur jo kuch Ise mile. Khuda ki RAAH me kharch kar de. Aur Kuch zakhira na Karen. Phir farmaya ke Maine Khwaja yusof chishti alaihirahmah ki zabani suna hai ke maal ka shukriya ada Karna sadqa dena hai. Aur Islam ka shukriya الحمد لله رب العالمين kehna hai. Aur jo shaksh الحمد لله رب العالمين kehta hai. Islam ka shukriya baja lata hai. Aur jo shaksh zakath aur sadqa deta hai. Voh maal ka haqq ada karta hai. Phir ladkiyon ki buri khoo ki babat zikr hua. To apne farmaya ke Rasool ullah sallallahu alaihe wasallam ne farmaya ke jab ladke rote hain. To la'nati shaitaan unka kaan aenthta hai. Tab voh rote hai. Pas jo waldain apne bacho ko marte hain. Unke naam gunah likha jata hai.

Phir farmaya ke hadith me aya hai. Chota bacha nahi rota tawaqte keh usko shaitaan na satae. Lekin bacha roe to لاحول ولاقوة الا بالله العلى العظيم kehna chahie. Take tumhe khush khabri ho. Aur voh rone se baaz rahe.

Phir farmaya ke alimon ka hasad acha nahi khususan musalmanon ke lie. Baaz Alimon ka qaul hai. Ke hasad dil se nikal dena chahie. Jab hasad ko dil se nikal denge to bahisht me jaenge.

Phir farmaya ke Alimon ka hasad zyada hai. Kyon ke voh duniya ke babat hasad nahi karte. Balke ek aisi chiz ki nisbat hasad karte hain. Jiske dekhne me nuqsaan nahi.

Junhi ke Khwaja saheb ne in fawaid ko khatam kiya. To aap yaad e ilahi me mashghol ho gae. Aur dua go wapas chala aaya. (الحمد لله على ذالك iske lie khuda ka shukr hai.)

MAJLIS 18TH

Chink lene ke bare baat shuru hui. To apne zaban e Mubarak se farmaya ke Rasool ullah sallallahu alaihe wasallam se hadith me hai. Ke jab momin chink leta hai. Aur الحمد الله رب العالمين kehta hai. To khuda e BUZURG aur buland uske tamam gunah bakhsh deta hai. Aur bahisht me uske naam ka ek darja muqarrar hai. Aur ek barde ke Azad kare ka sawab milta hai. Lekin jab dosri chink leta hai. To uske waldain ko bhi bakhsh deta hai. Aur tesri martaba chink leta hai. To samajh Len ke zukam hai. Aye musalmanon ! Chink ka jawab dena. يرحمك الله تعالى kehna gunahon ka kaffarah hai. Aur darjon zyadti ka ba'is hai. Aur chink dozakh ke aag ke bich parde ka kaam deta hai. Aur hazar neki iske naam likhta hai. Aur qayamat ke din uske tarazo par rakhte hain. To arsh aur kursi ke nisbat wazni hota hai. Jo chink ka jawab deta hai. Aur jo shaksh ek dafa الحمد لله رب العالمين kehta hain to khuda wand tala use bahisht me paighambaron ki hamsaegi ada karta hai. Aur ek shahar bahisht me Ise inayat hota hai. Phir farmaya ke pehle pehle jisne chink li. Voh mehtar Adam Alaihissalam the. Aur jibrail Alaihissalam pass Hi the. Usne kaha برحمك الله ...

Junhi ke Khwaja saheb ne in fawaid ko khatam kiya. To aap yaad e ilahi me mashghol ho gae. Aur dua go wapas chala aaya.) الحمد لله على ذالك iske lie khuda ka shukr hai.)

MAJLIS 19th

Namaz ki bang kehne ke bare me guftagu shuru hui. To apne zaban e Mubarak se farmaya ke amir ul mominin Hazrat Ali Raziallah tala anh ne Rasool ullah sallallahu alaihe wasallam se pucha to anhazrat sallallahu alaihe wasallam ne farmaya ke aye Ali…! Jo shaksh namaz ki bang kehta hai. Uska sawab khuda e BUZURG aur buland janta hai. Lekin namaz ki bang meri ummat ke lie hujjat hai. Jiski tafseer ye hai ke jab mozin الله اکبر الله اکبر kehta hai. To voh aisa kehta hai ke khuda ko Maine tera gawah banaya. Aye Muhammed ki ummat namaz me hazir ho. Aur dunyavi karobar chod do. Aur jab اشهد ان لا اله الاالله kehta hai. To kehta hai ke aye Muhammed ki ummat ! Maine use Aur uske farishton ko gawah banaya. Ke Maine namaz ke waqt ki tumhe khabar ki hai. Ke isse badh kar koi khabar nahi. Aur jab اشهد ان محمد الرسول الله kehta hai. To kehta hai ke mai iss baat ki gawahi deta hu ke Muhammed khuda ka bheja hua hai. Aur jab حی علی الصلواة kehta hai. To kehta hai ke aye Muhammed ki ummat! Maine deen TUM par zahir kiya. Aur khuda aur khuda ke Rasool ka hukm mano! Ta ke khuda tala tumhare sab gunah bakhsh de. Kyon ke namaz deen ka sutoon hai. Aur jab حی علی الفلاح kehta hai. To kehta hai aye ummat Muhammed ki ! Tere lie rahmat ke darwaze khol die gae hain. Utho..! Aur apna hissa lo. Kyon ke tmhare lie duniya Aur akhirat me bahisht hai. Aur jab الله اکبر الله اکبر kehta hai. To ye kehta hai ke khuda ki rahmat aur khuda ko Maine tera gawah banaya hai. Aye Muhammed ki ummat namaz me hazir ho aur dunyavi kamo ke farigh ho jao. Maine TUM par zahir kar diya. Aur khuda aur khuda ke Rasool ka hukm mano aur namaz ada karo. Ta ke khuda wand tala tumhare sab gunah bakhsh de. Aur tumhe yaad rahe ke koi amal namaz se badh kar nahi. Jo shaksh namaz ada nahi karta. Vo pashiman hota hai. Aur jab لااله الاالله kehta hai. To kehta hai ke tumhe malom rahe ke saton asman Aur zamin ki amanat tumhare gardan par hai. Jo shaksh qubol kar leta hai. Aur hath pao Marta hai. Voh khalasi pata hai.

Phir farmaya ke Baghdad me Maine ek BUZURG ko kaha. Usne kaha ke bang kehne walaon ko qubol Karna gunahon ka Kaffarah hai. Aur jo masjid me khuda aur khuda ke Rasool ki ita'at karta hai. Voh siddiquon Aur shahidon ke hamrah bahisht me jata hai. Aur mehtar Daod Alaihissalam ka rafique hota hai. Phir farmaya ke Khwaja Baghdad rahmatullah alaih ke amdah me likha hai ke mozin ki ki ijabat katna qayamat ke din khalqat ki shifa'at hai. Pas jo shaksh bang sune. Aur imam ke piche jamat ke sath namaz ada Kare. To HAR rik'at badle 300 rikat ka sawab milta hai. Aur HAR rikat ke badle bahisht me uske lie shahar banate hain. Phir Farmaya ke Rasool ullah sallallahu alaihe wasallam 5 qism ke logon par razi nahi. Awwal vo jo juma ki namaz qaza karte hain. Dom voh jo Azad kie hue ghulam ko bechta hai. Som vo Ji samhae ko satata hai. Chaharum jo kisi se na haq koi chiz chin leta hai. Panjum vo jo apne ayal par zulm karta hai. Phir farmaya jo shaksh mozin ki ijabat karta hai. Farishte uske lie muafi ke khwastgar hote hain. Aur salam bhejte hain. Aur voh nijaat pata hai. Aur beghair hisab ke bahisht me jata hai.

Phir farmaya aye darwesh..! Iss trah takber kehna. Jaise ke Maine kahi hai ke khuda ke khuda tumhare dono abruwon ke darmiyan hai. Aur muqam tumhare seene ke samne hai. Pas tumhe yaad rahe ke khuda wand tala tumhe dekh raha hai. Aur dono pao pulsarat par hai. Aur bahisht daen traf hai aur dozakh baen traf. Chahie tu الله اکبر kahe. Aur fikr se Quran shareef padhe. Aur A'jizi ke sath ruku Karen. Aur miskini ke sath sajda kare. Phir baith kar التحيات padhe. To farishte tere lie muafi ke khwastgar hote hain. Us waqt tak ke tu salam kare.

Phir farmaya ke khana halal khao. Aur halal ki kamai ka kapda pehna. Aur toba karo. Aur haram ki kamai ka kapda na pehno. Jab aisa karoge. To bahisht ke saton darwazon me se ek darwaza tumhare lie khol diya jaega. Aur tmhari namaz ko qubol kar liya jaega.

Phir farmaya ke Quran shareef ko bar bar padhna chahie. Ye bhi gunah ka kaffarah hai. Aur dozakh ki aag ke lie bamanzilah parda ki hai. Aur jo shaksh Quran ko padhne me mashghol hota hai khuda wand tala bahisht ke darwaze uske lie khol deta hai. Aur HAR khof ke badle jo voh padhta hai. Khuda wand tala ek farishta paida karta hai jo qayamat tak tasbeeh padhta hai. Aur koi shakhs khuda ka iss qadar nazdiki nahi. Jis qadar ke voh shakhs hai.jo ilm seekhe aur Quran shareef ke padhne ke bar bar kare.

Phir farmaya ke TUM par lazim hai ke Quran shareef padho aur seekho. Rasool ullah sallallahu alaihe wasallam ne farmaya hai. Ke jo shaksh Quran shareef ki ek ayat padhta hai. Voh neki se badar jaha behtar hai. Aur jis waqt fot ho jata hai. Aur Quran padhne ki dosti uske dil me hoti hai. To farishte ke kaan me neki ki Surat me aata HAI. Aur farishta bahisht se ek narangi lata hai. Aur kehta hai. Ke padho…! Voh shakhs kehta hai ke Maine duniya me nahi padha. Pas vo kehta hai ke padh. Ye narangi khuda wand tala ne hadya ke tor par tere lie bheja hai. Phir voh banda shuru se akhir tak Quran padhta hai. To farishta kehta hai ke tujhe qabr aur qayamat ka Azab na HOGA. Aur tu paighambaron ka hamsaya hoga.

Junhi ke Khwaja saheb ne in fawaid ko khatam kiya. To aap yaad e ilahi me mashghol ho gae. Aur dua go wapas chala aaya.) الحمد لله على ذالك iske lie khuda ka shukr hai.)

MAJLIS 20TH

Momin ke bare me guftagu shuru hui. To apne zaban e Mubarak se farmaya ke momin vo shakhs hai. Jo 3 chizon ko dost rakhe. Awwal mot Dom darweshi som fateha pas jo shaksh in 3 Chizon ko dost rakhta hai. Farishte use dost rakhte hain. Aur iska badla bahisht hota hai. Phir farmaya ke khuda wand tala darweshon ko dost rakhta hai. Aur momin khuda wand tala ka dost hota hai.

Phir farmaya Hazrat anas bin malik Raziallah tala anh Farmate hain ke jo shaksh ke pas 8000 dirham hon. Voh daulat mand hota hai. Jiske pass isse kam hota hai. Voh darwesh hai. Aur jiske pas in me se kuch bhi na ho voh din raat shukr baja lae. Voh paighambar Ayub Alaihissalam ka partaba paega.

Phir farmaya ke Maine Khwaja Maodood chishti alaihirahmah ki zabani suna hai ke khuda wand tala 3 goroh ke traf nazar e rahmat se dekhta hai. Aur voh LOG arsh ke niche honge. Awwal vo jo hamesha himmat karte hain. Dosre voh vo jo hamsayon aur auraton ko khush rakhe. Tesre voh jo darweshon aur ajizon ko khana khilate hain. Phir farmaya ke Rasool ullah sallallahu alaihe wasallam ne farmaya hai. Ke sab se afzal namaz aur dosre darje par sadqe tesre darje par Quran shareef padhna hai. Pas jo shaksh in tinon ko baja lane me koshish karta hai voh meri ummat se hai. Aur bahisht me jaega.

Phir farmaya. Ke amir ul mominin Hazrat Ali Raziallah tala anh ne farmaya hai ke Rasool ullah sallallahu alaihe wasallam ne hamsae ki babat iss qadar zikr Farmaya. Ke mujhe guman paida hua. Aur pocha ke ya Rasool ullah sallallahu alaihe wasallam ! Kiya hamsaya ke fot ho jane ke baad uski warsa ka malik hamsaya ho sakta hai ya nahi. Anhazrat sallallahu alaihe wasallam ne farmaya haa! Ho sakta hai. Agar koi waris nahi.

Phir farmaya ke Rasool ullah sallallahu alaihe wasallam ne farmaya ke jo shaksh hamsaya ke sath sattal wasa meharbani se pesh aae. InshaAllah vo qayamat ke din mere hamrah hoga. Aur bahisht me jae ga. Junhi ke Khwaja saheb ne in fawaid ko khatam kiya. To aap yaad e ilahi me mashghol ho gae. Aur dua go wapas chala aaya.) الحمد لله على ذالك iske lie khuda ka shukr hai.)

MAJLIS 21st

Hajat rawai ke bare me guftagu hui. To apne apni zaban e Mubarak se farmaya ke uss momin se khuda wand tala khush hota hai. Jo momin ki zarorat ko pura kare. Aur bahisht me uska muqam hota hai. Aur farmaya ke jo shaksh momin ki izzat karta hai. Uski jagah bahisht me hoti hai. Aur khuda wand tala uske sare gunahon ko bakhsh deta hai. Agar bandah kisi ki hoti seedhi kare. Ya momin ki pao se kanta nikale. Khuda wand tala use siddiquon Aur shahidon me shumar karta hai.

Phir farmaya ke mashaikh tabqat auliya ne farmaya hai ke agar farzan koi shakhs darodon ya bandagi me mashghol ho. Aur koi hajat mand aawe. Aur isse milna chahe. To use lazim hai ke sab kaam chod kar uske kaam me mashghol ho jae. Aur jis qadar maqdoor ho. Iss me koshish kare. Aur Rasool ullah sallallahu alaihe wasallam se hadith hai ke jo shaksh apne bhaj momin ki hajal puri karta hai. Khuda wand tala uski duniya Aur akhirat ki hajat ko pura karta hai. Aur qayamat ke din bahisht me jae ga aur mehtar Adam Alaihissalam ka hamsaya hoga.

Junhi ke Khwaja saheb ne in fawaid ko khatam kiya. To aap yaad e ilahi me mashghol ho gae. Aur dua go wapas chala aaya.) الحمد لله علی ذالك iske lie khuda ka shukr hai.)

MAJLIS 22ND

Akhri zamane ke mare me guftagu shuru hui. To apne zaban e Mubarak se farmaya ke Rasool ullah sallallahu alaihe wasallam se hadith me hai. Ke jab akhri zamana aaega. To Alimon ko choron ki trah marenge. Aur Alimon ko munafiq kahenge. Aur munafiqon ko Alim.

Phir farmaya ke jo shaksh ilm sekhta hai. Khuda wand tala uska naam auliya ke asman me liya jae. Phir farmaya ke ibn Abbas raziallah tala anh ne riwayat Farmaya hai ke. Kufr. Iman. Islam. Nifaq aur ilm me se HAR ek ki 2 qismen hain. Kufr ki 2 qismen hain. Awwal vo kufr jo khuda wand tala ki ne'maton ka kiya jae. Maslan namaz jamat ke sath ada na Karna. Bimariyon ka dekhna aur musalmano ko faidah na pahuncha na. In sab baton ke sabab iman se kharij nahi hota. Dosre kufr ye hai ke. Musalmani se phir na. Aur fariza baton ka munkir hona. Iske sabab insaan iman se kharij ho jata hai.

Iman ki 2 qismen hai. Ek munafiqon ka iman hota hai. Jo zaban se iqrar karte hain. Aur dil me shak rakhte hain. Ye munafiqon ka kaam hai.lekin dosra iman khas jo momin log dil aur zaban tasdeeq karte hain. Ye iman sewa e neko kar admi ke kisi ki qismat me nahi hota.

Aur Islam ki 2 qismen ye hai. Ek ye ke jab khuda wand tala ki ibadat me mashghol ho. To shak na kare. Aur jab uske samne sajda kare. To dil aur zaban se use ek jane. Pas ye Islam pakizah hai. Dosra Islam ye hai ke zaban se kahe ke mai musalman HUN. Aur dil me kufr rakhe. Aur iss baat ka khof na kare. Ke deen ka kiya haal hoga. Aur kaisi nidamat uthani pade gi. Aur jo kuch dil me ho vahi zaban se kahe. Aur logon ke darmiyan لااله الاالله ki shahadat se zindagi basar kare. Aisa shakhs dozakh se Bach jaega.

Aur nifaq ki 2 qisme hain. Ek ye ke banda halal aur haram aur amr O nahi ka iqraar kare. Aur phir gunah me mashghol ho jae. Aur burai kare. Aur khuda wand tala se dare. Aur toba ki umid rakhe. Aur ye umid kare. Ke khuda use bad kar janta hai. Dosra nifaq ye hai ke zaban se halal O haram aur amr O nahi ka iqraar kare. Aur dil me khayal kare ke. Namaz roza aur zakath ye amal hai. Agar karunga to iska sawab mil jae ga. Ye nifaq hai. Iska badla dozakh ki aag hai. Aur ilm ki do qismen hai. Ek khas khuda ke lie ilm hasil Karna. Aur ek ilm aam jo shaksh ilm ka ek kalema sune. Isse behtar hai ke ek saal ibadat kare. Aur jo shaksh aisi jagah baitha hai. Jahan ilm ka tazkira hota hai. Iska sawab ghulam Azad karne ke brabar hota hai. Aur ilm andhe ke lie. Aur bahisht ka renuma.aur Allah jalle shanuh ilm ko duniya Aur akhirat me zae nahi karta. Aur amal ki 2 qisme hain.awwal jo

khuda ke lie kiya jae. Ye khas hai. Dosra jo logon ke dikhlave ke lie kiya jae . iska badla nahi milta. Aur aisa Karna acha nahi.

Junhi ke Khwaja saheb ne in fawaid ko khatam kiya. To aap yaad e ilahi me mashghol ho gae. Aur dua go wapas chala aaya.) الحمد لله على ذالك iske lie khuda ka shukr hai.)

MAJLIS 23rd

Maut ke yaad karne me guftagu shuru hui. To apne zaban e Mubarak se farmaya ke Rasool ullah sallallahu alaihe wasallam se hadith me hai ke maut ko yaad Karna din raat ke ibadat aur qayam fazilah se behtar hai.

Phir farmaya ke zahidon me sab se acha zahid vo hai. Jo maut ko yaad rakhe. Aur hamesha maut ke shaghul me rahe. Aisa zahid apni qabr me bahisht ka sabzah zar dekhega.

Phir farmaya ke banyon me se jo Adam Alaihissalam ko yad kare. Aur صلواة الله 3 bar kahe. Khuda wand tala uske tamam gunah bakhsh deta hai. Agarcha iske gunah darya se bhi zyada hon aur iske pados me hoga. Aur jo mehtar Daod Alaihissalam ko yad kare. Aur 3 martaba صلواة الله kahe. Bahisht me jis darwaze se chahe dakhil hoga. Farmaya ke banyon ke yaad karne me khuda wand tala iske haft andam par dozakh ki aag ko haram karega.

Junhi ke Khwaja saheb ne in fawaid ko khatam kiya. To aap yaad e ilahi me mashghol ho gae. Aur dua go wapas chala aaya.) الحمد لله على ذالك iske lie khuda ka shukr hai.)

MAJLIS 24TH

Masjid me charagh bhejne ki babat guftagu hui. Apne zaban e Mubarak se farmaya ke amir ul mominin Hazrat Ali Raziallah tala anh ne farmaya ke jo shaksh ek raat masjid me charagh bhejta hai. Uske ek saal ke gunah maaf kie jate hain. Aur ek saal ki nekiya uske a’malname me likhi jati hai. Aur bahisht me iske lie ek shaher banaya jata hai. Aur jo shaksh ek mahine tak lagatar masjid me charagh bhejta hai. To khuda wand tala ki traf se uske lie bahisht ke tamam darwaza khul jate hain. Jis darwaze se chahe us me dakhil ho. Aur duniya se inteqal karne se pehle Hi vo apni jagah bahisht me dekh leta hai. Aur bahisht me paighambar sallallahu alaihe wasallam ka rafique hai.

Phir farmaya ke Maine Khwaja yusof chishti alaihirahmah ki zaban e Mubarak se suna hai. Ke jo shaksh masjid me charagh bhejta hai. Aur jis waqt masjid me uski roshni hoti hai. To sab farishte uske lie bakhshish talb karte hain. Aur isko hamla tul arsh kehte hain. ,....الحمد الله على دلك

MAJLIS 25TH

Darweshon ke bare me guftagu shuru hui. Apne zaban e Mubarak se farmaya ke Rasool ullah sallallahu alaihe wasallam se hadith me hai ke jo shaksh darweshon ko khana khilate hai. Voh tamam gunahon se pak ho jata hai.

Phir farmaya ke 3 qism ke log bahisht ki traf nahi aaenge. Ek jhut bolne wala darwesh. Dosra bakhil daulat mand. Tisra khayanat wala saodagar. Kyon ke in tinon ko sakht Azab hoga. Pas jab darwesh jhuta Aur daulat mand bakhil ban jae. Aur saodagar khayanat karne wala ho jae. To khuda wand tala dunya se barkat utha leta hai.

Phir farmaya. Ke jo shaksh din raat me har namaz ke baad surah yasin aur ayatal kursi ek dafa aur surah ikhlas 3 dafa padhe. Aur khuda wand tala uske maal aur uski umr ko zyada karta hai. Aur usko qayamat ke mizan aur pulsarat ke hisaab me asani hoti hai.

Junhi ke Khwaja saheb ne in fawaid ko khatam kiya. To aap yaad e ilahi me mashghol ho gae. Aur dua go wapas chala aaya. (الحمد لله على ذالك iske lie khuda ka shukr hai.)

MAJLIS 26th

Shalwar ke paeje daraz karne ke bare me apne zaban e Mubarak se farmaya. Ke amir ul mominin Hazrat Ali Raziallah tala anh se riwayat hai ke. Paighambar sallallahu alaihe wasallam ne farmaya ke shalwar ka paija daraz Karna munafiqon ki alamat hai. Aur jo shaksh salwar ka paija daraz karta hai. Aur pao ke niche tak latkata hai. To aisa shakhs khuda aur khuda ke Rasool ka na farmabardar hota hai. Phir farmaya ke jo shaksh shalwar ke paije ko is qadar daraz kare ke vo pao ke niche tak latke. To hat qadam par zamin Aur asman ke farishte uspar la'nat bhejte hai. Aur uske badan ke HAR baal ke badle dozakh me iske lie ek makan tayyar hota hai. Aur Abu hurairah Raziallah tala anh ne farmaya ke jo lamba tehband bandhta hai. Voh munafiq hota hai. Aur jo astin daraz karta hai. Voh la'nati hota hai.

Phir farmaya ke 2 gurohon par hamesha khuda ki la'nat hoti hai. Awwal daraz astin ke pahenne wala. Dom lambe paija ke shalwar pahenne wala. Iske naam par dozakh me 7 ghar tayyar hota hai.

Phir farmaya ke badan par kapda pahenne par fuzul kharchi na kare. Kyon ke paighambar sallallahu alaihe wasallam ne murde ke badan par kafan ke zyada karne se mana Farmaya hai. Aur 2 Chizon ke badle Azab hoga. Ek kafan ki ziyadati. Dom paija daraz Karne se. الحمد لله على ذالك ، ،

MAJLIS 27TH

Alimon ka zikr karte hue apne zaban e Mubarak se farmaya ke hadith me hai jab akhri zamana aega. Amir zabardast ho jaenge. Aur Alim Rozi kamane ke khatir mehnat O mushaqqat Karenge. Aur jahan me fasad barpa hoga. Aur zamino aur pahadon me inpar aish tang ho jaega.

Phir farmaya ke amir log zabardast ho jaenge. Aur Alim log ajiz. Phir khuda wand tala khalqat se apni barkat uthae ga. Aur shahar viran vo jaenge. Aur deen fasaad waqe ho ga. Pas tumhe yaad rahe ke vo log ahl e dozakh hain. نعوذ بالله منها.

Phir sadqa ke bare me Ap ne farmaya. Ke aise shakhs ko sadqa de. Jo darweshon ko mehman rakhta hai. 10 guna sawab milta hai. Aur apne qaribon ko sadqa dene se 1000 guna sawab milta hai. Pas insan ko lazim hai ke sadqa aise tor par de ke khuda wand tala khush ho.

Junhi ke Khwaja saheb ne in fawaid ko khatam kiya. To aap yaad e ilahi me mashghol ho gae. Aur dua go wapas chala aaya. (الحمد لله على ذالك iske lie khuda ka shukr hai.)

MAJLIS 28TH

Toba ka zikr karte hue. Ap ne farmaya ke Quran shareef me hukm e ilahi yon hai يا ايهاالذين امنو توبو الى الله توبة نصوحا (iman lane walon ! Toba karo. Aur khuda ki traf wapas aao. Ke khuda wand tala toba qubol karne wala hai.)

Phir farmaya ke Maine hadiqa me likha dekha hai. Ke musalmanon ke lie toba Karna farz hai.

Phir farmaya ke jab mehtar Adam Alaihissalam duniya me aae to bargah e ilahi me arz ki ke aye khuda wand..! Tone shaitaan ko mujh par muqarrar kiya hai. Aur mujh me ye taqat nahi ke isko mana kar sakun. Magar Teri Taufiq se hukm aya ke jab mai tujhe aur Teri aulad ko mehfooz rakhunga. To hargiz qabo nahi pa sake ga.

Phir mehtar Adam ne arz ki ke aye khuda wand tala..! Zyada vazeh kar.

Awaz aai ke aye Adam..! Maine toba farz kar di. Jab tak ke khalqat iss jahan me hai. Jab tere farzind toba karenge. To mai in ko qubol karonga. Phir farmaya ke Marne se pehle TUM toba kar lo. Phir baad me Afsoos kar ne ka koi faidah na ho ga.

Phir farmaya. Rasool ullah sallallahu alaihe wasallam se hadith me hai. Ke khuda wand tala ne maghrib ki traf raat ki toba ke lie ek darwaza banaya hai. Jiski farakhi 70 saal ki RAAH ke brabar hai.

Phir farmaya ke toba 2 qism ki hai. Ek toba nasoohi. Ke iske baad insan gunah ke traf na bhatke. Dosri toba ye hai ke din raat toba kare. Aur tod Dale. Aur aisi toba achi nahi.

Phir farmaya ke aye Muinuddin.. ! Maine tere kamaliyat ke lie in baton ki targheeb di hai. Pas chahie ke jo kuch Maine kaha hai. To dil O Jaan se Ise baja lae. Ta ke qayamat ko sharmindah na howe.

Phir farmaya ke laiq farzind voh hai. Ke jo kuch apni peer ki zaban se sune. Apni shajrah me likh le. Take sharmindah na howe.

Junhi ke Khwaja adamullah baqa iss baat par pahunche. Asa paas pada tha. Uthaya. Aur dua go ko ata farmaya. Aur khirqa aur lakdi ki paposh yani kharavin Aur musalle marhamat kar ke Farmaya. Ke ye tamam this hamare peeron ki yad gar hai. Jo Rasool ullah sallallahu alaihe wasallam se ham tak pahunchi hai. Hamne tujhe di. Munasib hai ke jaise hamne in Chizon ko rakha hai. Vaisa to bhi rakh. Aur jis shaksh ko tu mard e khuda malom kare. Ye yadgar tu use Dede. Jab ye farma chuke. To bandah se baghalgir ho kar farmaya. Ke tujhe khuda ko sonpa. Junhi ke ye farmaya. Alam e tahayyur me mashghol ho gae.

اختتام.